



Original Sin

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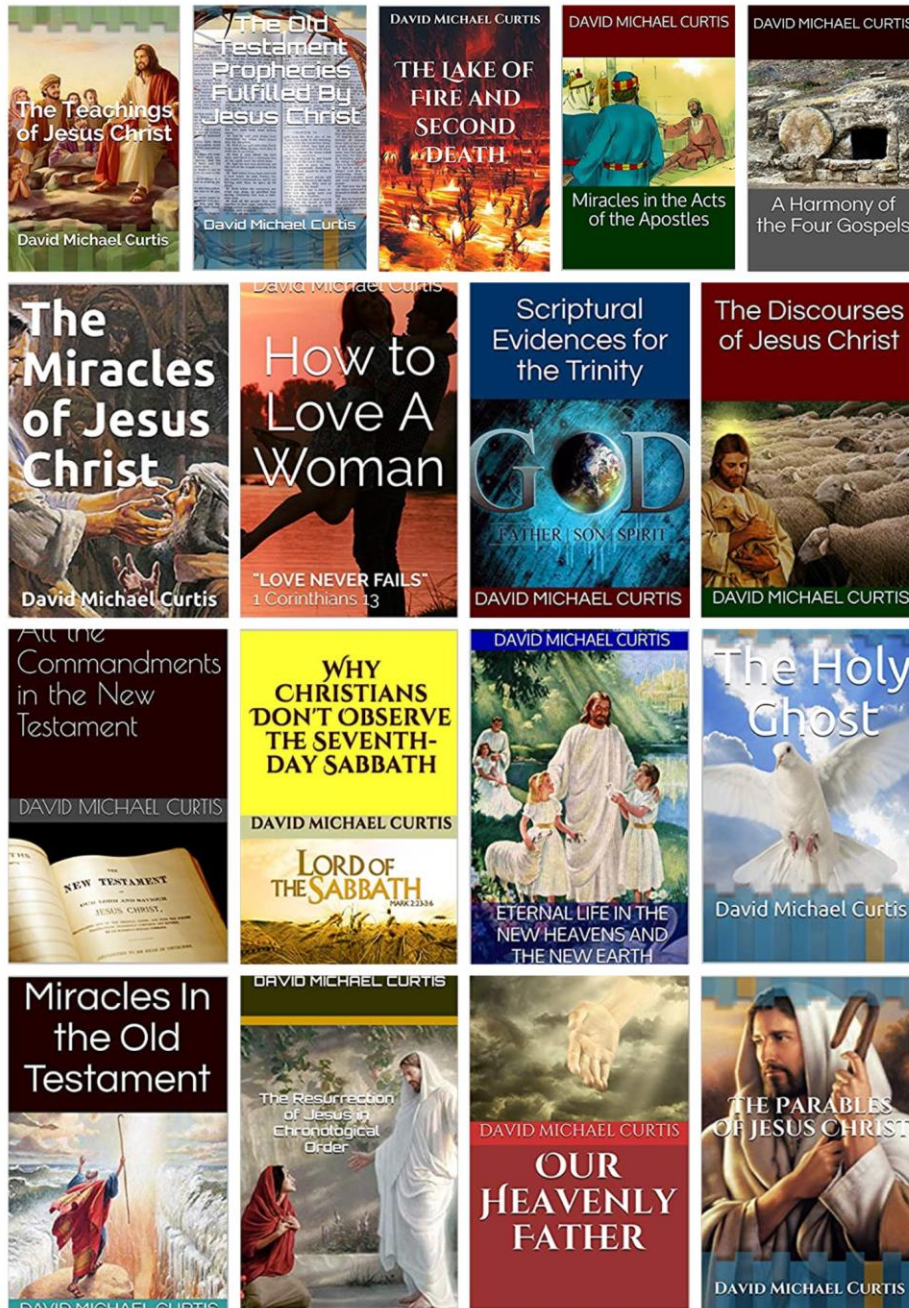
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About the Author, *David Michael Curtis (1974-Present)*



I am a sinner saved by God's grace. I have been baptized, and I confess that Jesus Christ is the Son of God. I trust in Jesus Christ for the forgiveness of my sins and the gift of eternal life.

I was born in Roseburg, Oregon. I became a Christian at age 19 in 1993. Over the next seven years, I wore out the bindings of eleven KJV Bibles. Using my own money, I conducted my first evangelistic crusade in 1999. I taught the Bible on the radio five days a week on K.O.R.E. Springfield, OR (2000-2002). I sold KJV Bibles and children's character-building books door to door in Washington, Oregon, California, Texas, Kansas, Georgia, Tennessee, and New York (1999-2007).

I was a volunteer chaplain for a maximum-security prison in Northern California (2005-2007). Since 2001, I have owned/managed 75+ Christian websites. From 2008 to 2010, I was the General Manager for Harvestime Books (an international Christian publishing house). I have also served the church as an elder, a new believer's class teacher, and a vacation Bible school teacher.

A Helpful Illustration Describing this Topical Bible Study eBook

The tallest trees in the world are the Redwoods in Northern California. The Redwoods share a single network of roots; this root system connects **all** the Redwoods trees. This means the Redwoods Forest is also the largest single-living organism in the world.

Imagine that each doctrine of the Bible is a giant Redwood tree supported by 30-40 roots (Bible verses). Examine the neighboring doctrines that share a root system (Bible verses) with that doctrine. Understand that under its surface, all the doctrines are connected by one massive root system within the Bible. My books *show how the various doctrines interconnect and share the same roots, supporting and depending on each other.*

My books use the Bible as its own interpreter, providing all the verses on whichever doctrine is being studied, topically arranged, without commentary. Christ is the only Teacher you need. He promised that you would know the truth, and the truth would set you free.



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THE FALL OF MAN

By the disobedience of Adam.

Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Genesis 3:11-12 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

Through temptation of the devil.

Genesis 3:1-5 ¶ Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

2 Corinthians 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

1 Timothy 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

MAN IN CONSEQUENCE OF.

Made in the image of Adam.

Genesis 5:3 And Adam lived an hundred and thirty years, and Begat **a son in his own likeness**, after his image; and called his name Seth:

1 Corinthians 15:48-49 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. And as **we have borne the image of the earthy**, we shall also bear the image of the heavenly.

Born in Sin.

Job 15:14 What is man, that he should be clean? and **he which is born of a woman**, that he should be Righteous?

Job 25:4 How then can man be justified with God? or how can he be clean **that is born of a woman**?

Psalms 51:5 Behold, **I was shapen in iniquity; and in Sin did my mother conceive me.**

Isaiah 48:8 Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and **wast called a transgressor from the womb.**

John 3:6 **That which is born of the flesh is flesh;** and that which is born of the Spirit is spirit.

A child of wrath.

Ephesians 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were **by nature the children of wrath**, even as others.

Evil in heart.

Genesis 6:5 And GOD saw that the wickedness of man was great in the earth, and that **every imagination of the thoughts of his heart was only evil continually**.

Genesis 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for **the imagination of man's heart is evil from his youth**; neither will I again smite any more every thing living, as I have done.

Jeremiah 16:12 And ye have done worse than your Fathers; for, behold, **ye walk every one after the imagination of his evil heart**, that they may not hearken unto me:

Matthew 15:19 **For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:**

Blinded in heart.

Ephesians 4:18 **Having the understanding darkened**, being alienated from the life of God through the ignorance that is in them, because of **the blindness of their heart**:

Corrupt and perverse in his ways.

Genesis 6:12 And God looked upon the earth, and, behold, it was corrupt; for **all flesh had corrupted his way** upon the earth.

Psalms 10:5 His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

Romans 3:12-16 **They are all gone out of the way**, they are together become unprofitable; **there is none that doeth good, no, not one**. Their throat *is* an open sepulchre; with their tongues they have used deceit; the poison of asps *is* under their lips: Whose mouth *is* full of cursing and bitterness: Their feet *are* swift to shed blood: Destruction and misery *are* in their ways:

Depraved in mind.

Romans 8:5-7 For **they that are after the flesh do mind the things of the flesh**; but they that are after the Spirit the things of the Spirit. For **to be carnally minded is death**; but to be spiritually minded is life and peace. Because **the Carnal mind is enmity against God: for it is not subject to The Law of God, neither indeed can be**.

Ephesians 4:17 This I say therefore, and testify in the Lord, that ye henceforth **walk not as other Gentiles walk, in the vanity of their mind**,

Colossians 1:21 And you, that were sometime **alienated and enemies in your mind** by wicked works, yet now hath he reconciled

Titus 1:15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but **even their mind and conscience is defiled**.

Without understanding.

Psalm 14:2-3 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. **They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.**

Receives not the things of God.

1 Corinthians 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: **neither can he know them**, because they are spiritually discerned.

Comes short of God's glory.

Romans 3:23 For **all have sinned**, and come short of the glory of God;

Defiled in Conscience.

Titus 1:15 Unto the pure all things are pure: **but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.**

Hebrews 10:22 Let us draw near with a true heart in full assurance of faith, **having our hearts sprinkled from an evil conscience**, and our bodies washed with pure water.

Intractable.

Job 11:12 For vain man would be wise, though **man be born like a wild ass's colt.**

Estranged from God.

Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and **Adam and his wife hid themselves from the presence of the LORD God** amongst the trees of the garden.

Psalm 58:3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

Ephesians 4:18 **Having the understanding darkened**, being alienated from the life of God through the ignorance that is in them, because of **the blindness of their heart:**

Colossians 1:21 And you, that were sometime **alienated and enemies in your mind** by wicked works, yet now hath he reconciled

In bondage to Sin.

Romans 6:19 I speak after the manner of men because of the infirmity of your flesh: for as **ye have yielded your members servants to uncleanness and to iniquity unto iniquity;** even so now yield your members servants to righteousness unto holiness.

Romans 7:5 For **when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.**

Romans 7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

In bondage to the devil.

2 Timothy 2:26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Hebrews 2:14-15 Forasmuch then as the children are partakers of flesh and blood, *he also himself likewise took part of the same*; that through death he might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage.

Constant in evil.

Psalms 10:5 His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

2 Peter 2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

Conscious of guilt.

Genesis 3:7-8 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Genesis 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

Unrighteous.

Ecclesiastes 7:20 For there is not a just man upon earth, that doeth good, and sinneth not.

Romans 3:10 As it is written, there is none righteous, no, not one:

Abominable.

Job 15:16 How much more abominable and filthy is man, which drinketh iniquity like water?

Psalms 14:3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

Turned to his own way.

Isaiah 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Loves darkness.

John 3:19 And this is the condemnation, that Light is come into the world, and men loved darkness rather than Light, because their deeds were evil.

Corrupt in speech.

Romans 3:13-14 Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness:

Devoid of the fear of God.

Romans 3:18 There is no fear of God before their eyes.

Depraved.

Genesis 6:5 And GOD saw that the wickedness of man was great in the earth, and that **every imagination of the thoughts of his heart was only evil continually.**

Romans 7:18 For **I know that in me (that is, in my flesh,) dwelleth no good thing:** for to will is present with me; but how to perform that which is good I find not.

Dead in Sin.

Ephesians 2:1 And you hath he quickened, who were **dead in trespasses and sins;**

Colossians 2:13 And you, **being dead in your sins** and the uncircumcision of your flesh, **hath he quickened** together with him, **having forgiven you all trespasses;**

All men partake of the effects of.

1 Kings 8:46 If they sin against thee, (for **there is no man that sinneth not,**) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

Galatians 3:22 But **the scripture hath concluded all under sin,** that the promise by Faith of Jesus Christ might be given to them that believe.

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 5:19 And we know that we are of God, and **the whole world lieth in wickedness.**

PUNISHMENT CONSEQUENT UPON,

Banishment from Paradise.

Genesis 3:24 So he Drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Condemnation to labor and sorrow.

Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; **in sorrow thou shalt bring forth children;** and thy desire shall be to thy husband, and he shall rule over thee.

Genesis 3:19 In the sweat of thy face shalt thou eat bread, **till thou return unto the ground; for out of it wast thou taken: for dust thou Art, and unto dust shalt thou return.**

Temporal Death.

Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou Art, and unto dust shalt thou return.

Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

1 Corinthians 15:22 For as in Adam all die, even so in Christ shall all be made alive.

Eternal Death.

Job 21:30 That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.

Romans 5:18 Therefore as by the offence of one Judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

Romans 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

It cannot be remedied by man.

Proverbs 20:9 Who can say, I have made my heart clean, I am pure from my sin?

Jeremiah 2:22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD.

Jeremiah 13:23 Can the Ethiopian change his skin, or the leopard his spots? Then may ye also do good, that are accustomed to do evil.

Remedy for, provided by God.

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

ALL HAVE SINNED, NONE DOETH GOOD, NOT ONE

Flesh And Blood Cannot Inherit the Kingdom of God

1 Corinthians 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

The Carnal Mind is not Subject to the Law of God.

Romans 8:7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

They That Are in the Flesh Cannot Please God.

Romans 8:8 So then they that are in the flesh cannot please God.

He Cannot Enter into the Kingdom of God.

John 3:3-5 Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.** Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

That Which Is Born of the Flesh Is Flesh

John 3:6-7 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again.

The Curse of The Law

Galatians 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

The Mt. Sinai Law Given Demands Perfect Obedience

Romans 10:5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

Galatians 3:12 And the law is not of faith: but, The man that doeth them shall live in them.

In My Flesh, Dwelleth No Good Thing

Romans 7:18-21 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me.

The Law of Sin in My Members

Romans 7:22-23 For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

There Is None That Doeth Good, No, Not One

Romans 3:12 They are all gone out of the way, they are together become unprofitable; **there is none that doeth good, no, not one.**

Psalms 53:1 ¶ To the chief Musician upon Mahalath, Maschil, *A Psalm* of David. The fool hath said in his heart, *There is* no God. Corrupt are they, and have done abominable iniquity: **there is none that doeth good.**

Ecclesiastes 7:20 For *there is* not a just man upon earth, that doeth good, and sinneth not.

Isaiah 64:6 ¶ But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Summary Of Romans 1:18-3:20

Galatians 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

All Have Sinned

Romans 3:23 For all have sinned, and come short of the glory of God;

Romans 3:20-3:28

Romans 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

Romans 3:20-28 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin. But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law.

Not By Works of Righteousness Which We Have Done

Romans 4:2 For if Abraham were justified by works, he hath *whereof* to glory; but not before God.

Romans 9:32 Wherefore? Because *they sought it not by faith, but as it were by the works of the law.* For they stumbled at that stumblingstone;

Galatians 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and **not by the works of the law: for by the works of the law shall no flesh be justified.**

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

We Have Peace with God Through Our Lord Jesus Christ

Romans 5:1 ¶ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Christ Died for the Ungodly

Romans 5:6 ¶ For when we were yet without strength, in due time Christ died for the ungodly.

While We Were Yet Sinners, Christ Died for Us

Romans 5:8-10 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

We Have Now Received the Atonement.

Romans 5:11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

The Gift by Grace Is by One Man, Jesus Christ

Romans 5:15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

By The Righteousness Of One, the Free Gift Came

Romans 5:18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

By The Obedience Of One Shall Many Be Made Righteous

Romans 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

GOD JUSTIFIES THE UNGODLY

Romans 4:5. But to him that worketh not, but **believeth on him that justifieth the ungodly**, his faith is counted for righteousness.

He Was Wounded for Our Transgressions.

Isaiah 53:5-6. But **he *was* wounded for our transgressions, *he was* bruised for our iniquities**: the chastisement of our peace *was* upon him; and **with his stripes we are healed.** **6** All we like sheep have gone astray; we have turned every one to his own way; and **the LORD hath laid on him the iniquity of us all.**

Matthew 20:28. Even as the Son of man came not to be ministered unto, but to minister, and **to give his life a ransom for many.**

A Propitiation Through Faith in His Blood.

Romans 3:25. Whom **God hath set forth to be a propitiation through faith in his blood**, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Jesus Christ Was Delivered for Our Offenses.

Romans 4:24-25. But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; **Who was delivered for our offences**, and was raised again for our justification.

Christ Died for the Ungodly.

Romans 5:6-8. For when we were yet without strength, in due time **Christ died for the ungodly**. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, **while we were yet sinners, Christ died for us.**

Romans 8:3. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

It Is God That Justifieth.

Romans 8:33. Who shall lay any thing to the charge of God's elect? ***It is God that justifieth.***

1 Corinthians 15:3-4. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 4 and that he was buried, and that he rose again the third day according to the scriptures:

God Justifies the Heathen Through Faith.

Galatians 3:8. and the scripture, foreseeing that **God would justify the heathen through faith**, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed.

Such Were Some of You.

1 Corinthians 6:9-11. Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor

revilers, nor extortioners, shall inherit the kingdom of God. and *SUCH WERE SOME OF YOU*: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

He Hath Made Him to be Sin for Us.

2 Corinthians 5:21. For **he hath made him to be sin for us**, who knew no sin; that we might be made the righteousness of God in him.

Galatians 1:4. Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Christ Hath Redeemed Us from the Curse of the Law.

Galatians 3:13. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

Christ Also Hath Loved Us.

Ephesians 5:2. and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Christ Jesus Came into the World to Save Sinners.

1 Timothy 1:13-15. Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did *it* ignorantly in unbelief. and the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. This *is* a faithful saying, and worthy of all acceptation, that **Christ Jesus came into the world to save sinners; of whom I am chief.**

That He Might Redeem Us from All Iniquity.

Titus 2:14. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

According To His Mercy, He Saved Us.

Titus 3:3-7. For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another. But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life.

Christ Was Once Offered to bear The Sins of Many.

Hebrews 9:28. So **Christ was once offered to bear the sins of many**; and unto them that look for him shall he appear the second time without sin unto salvation.

We Were Redeemed with the Precious Blood of Christ.

1 Peter 1:18-19. Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot:

Jesus Christ Bare Our Sins in His Own Body on the Tree.

1 Peter 2:24. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Christ Suffered for Sins, That He Might Bring us to God.

1 Peter 3:18. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

He is the Propitiation for Our Sins.

1 John 2:2. and he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

God Loved Us and Sent His Son to Save Us from Our Sins.

1 John 4:9-10. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

Jesus Loved Us and Washed us in His Own Blood.

Revelation 1:5. and from Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Jesus Redeemed us to God by His Blood.

Revelation 5:9. and they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for **thou wast slain, and hast redeemed us to God by thy blood** out of every kindred, and tongue, and people, and nation;

Revelation 7:14. and I said unto him, Sir, thou knowest. and he said to me, These are they which came out of great tribulation, **and have washed their robes, and made them white in the blood of the Lamb.**

NOT BY WORKS OF RIGHTEOUSNESS WHICH WE HAVE DONE

Trusting in Religious Works for Salvation Makes Void the Gospel.

Seeking Salvation by "Obsolete Commandments," "Beguiles you of your Reward."

Colossians 2:12-17. Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead. and you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; and having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*: Which are a shadow of things to come; but the body *is* of Christ.

Colossians 2:18-23. Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, and not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, (Touch not; taste not; handle not; Which all are to perish with the using;) after the commandments and doctrines of men? Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

The Gentiles were Alienated from the Jews by the Law of Moses.

Ephesians 2:12. That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

By the Blood of Christ, Jesus hath Broken Down the Middle Wall of Partition.

Ephesians 2:13-14. But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*;

The Religious Ordinances, and Works of the Law of Moses, Have Been Abolished.

Ephesians 2:15. Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace;

Man Has Access to God, by Christ's Death, and not by Religious Works.

Ephesians 2:16-19. and that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: and came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

Grace saves men through Faith, not by Observing Religious Works.

Ephesians 2:8-10 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Man Cannot Be Justified by the Law of Moses.

Acts 13:39. and by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

The Law Given That All the World May Become Guilty Before God.

Romans 3:19-20. Now we know that what things soever the law saith, it saith to them who are under the law: **that every mouth may be stopped, and all the world may become guilty before God.** Therefore by the deeds of the law there shall no flesh be justified in his sight: for **by the law is the knowledge of sin.**

Man Is Justified by Faith Without The Deeds of the Law.

Romans 3:27-28. Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a **man is justified by faith without the deeds of the law.**

The Promise was not Through the Law.

Romans 4:13-16. For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect: Because the law worketh wrath: for where no law is, there is no transgression. Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Ye Are Not Under the Law, But Under Grace.

Romans 6:14. For sin shall not have dominion over you: **for ye are not under the law, but under grace.**

Ye Are Dead to the Law by the Death of Christ.

Romans 7:1-5. Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, **she is loosed from the law** of her husband. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, **she is free from that law**; so that she is no adulteress, though she be married to another man. Wherefore, my brethren, **ye also are become dead to the law by the body of Christ**; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

We Are Delivered From the Law.

Romans 7:6-7. But now **we are delivered from the law**, that being dead wherein we were held; that we should serve in newness of spirit, and **not in the oldness of the letter.** What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, **Thou shalt not covet.**

The Law of Moses Cannot Accuse or Condemn Those in Christ.

Romans 8:1-4. There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

John 5:45. Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.

Israel Sought to be Justified by the Works of the Law.

Romans 9:31-32. But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because **they sought it not by faith, but as it were by the works of the law.** For they stumbled at that stumblingstone;

Christ is the End of the Law.

Romans 10:4. For **Christ is the end of the law** for righteousness to every one that believeth.

In order to be justified by the law, you must obey the entire law.

Romans 10:5. For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

Galatians 3:10-13. For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. and the law is not of faith: but, The man that doeth them shall live in them. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Galatians 4:21. Tell me, ye that desire to be under the law, do ye not hear the law?

Galatians 5:3-4. For I testify again to every man that is circumcised, that **he is a debtor to do the whole law.** Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

James 2:10-11. For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all. For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

By the Works of the Law Shall No Flesh Be Justified.

Galatians 2:16. Knowing that **a man is not justified by the works of the law**, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and **not by the works of the law: for by the works of the law shall no flesh be justified.**

I Am Dead to the Law.

Galatians 2:19. For I through the law am dead to the law, that I might live unto God.

I Do Not Frustrate the Grace of God.

Galatians 2:21. I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

No One Receives the Spirit by the Works of the Law.

Galatians 3:2. This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

Galatians 3:5. He therefore that ministereth to you the Spirit, and worketh miracles among you, **doeth he it by the works of the law, or by the hearing of faith?**

The Law Cannot Disannul the Promise.

Galatians 3:17-19. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

Righteousness Is Not by the Law.

Galatians 3:21. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

The Law Was Our Schoolmaster to Bring Us unto Christ.

Galatians 3:23-24. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Christ Came to Redeem Those That Were Under the Law.

Galatians 4:4-5. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons.

If Ye Be Led of the Spirit, Ye Are Not Under the Law.

Galatians 5:18. But if ye be led of the Spirit, ye are not under the law.

No One Is Able to Keep the Law.

Galatians 6:13. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

John 7:19. Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?

The Law of Commandments Have Been Abolished.

Ephesians 2:15. Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

The Law Made Nothing Perfect.

Hebrews 7:19. For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

Let No Man Beguile You of Your Reward.

Colossians 2:13-20. and you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; and having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ. Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, and not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

How Turn Ye Again... to be In Bondage?

Galatians 4:8-11 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. But now, after that ye have known God, or rather are known of God, **how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? Ye observe days, and months, and times, and years.** I am afraid of you, lest I have bestowed upon you labour in vain.

Lord, Lord, Have We Not Done Many Wonderful Works?

Matthew 7:21-23. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? and then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Galatians 2:21. I do not frustrate the grace of God: for if righteousness *come* by the law, then Christ is dead in vain.

John 3:18. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

John 6:40. and this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Man is not Justified by the Works of the Law.

Galatians 2:16. Knowing that **a man is not justified by the works of the law**, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and **not by the works of the law: for by the works of the law shall no flesh be justified.**

Romans 5:1. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

This is the Commandment/Work of God.

John 6:29. Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

1 John 3:23. and this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

Not By Works of Righteousness Which We Have Done.

Titus 3:5. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Not of works, lest any man should boast.

Ephesians 2:8-9. For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: **Not of works, lest any man should boast.**

Romans 4:2. For if Abraham were justified by works, he hath *whereof* to glory; but not before God.

Romans 9:11. (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

Romans 9:16. So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Romans 11:6. and if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work.

1 Corinthians 1:29-31. That no flesh should glory in his presence. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written, **He that glorieth, let him glory in the Lord.**

2 Timothy 1:9. Who hath saved us, and called *us* with an holy calling, **not according to our works**, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Titus 3:3-5. For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another. But after that the kindness and love of God our Saviour toward man appeared, **Not by works of righteousness which we have done, but according to his mercy he saved us**, by the washing of regeneration, and renewing of the Holy Ghost;

By the deeds of the law there shall no flesh be justified.

Romans 3:20. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.

Romans 3:27-28. Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law.

Galatians 2:16. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

God justifies through Faith.

Galatians 3:8. and the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed.

Galatians 3:26. For ye are all the children of God by faith in Christ Jesus.

The Hand of the LORD Hath Done This.

Isaiah 41:20. That they may see, and know, and consider, and understand together, that **the hand of the LORD hath done this**, and the Holy One of Israel hath created it.

Psalms 111:2. The works of the LORD *are* great, sought out of all them that have pleasure therein.

AGE OF ACCOUNTABILITY

A person was considered an adult in Israel at age 20.

Numbers 14:29 Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, **from twenty years old and upward**, which have murmured against me,

Numbers 32:11 Surely none of the men that came up out of Egypt, **from twenty years old and upward**, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

At the age of 20 a person could serve in the temple.

Ezra 3:8 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, **from twenty years old and upward**, to set forward the work of the house of the LORD.

Leviticus 27:3 And thy estimation shall be of the male **from twenty years old even unto sixty years old**, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

A man was old enough to fight in war at age 20.

Numbers 26:2 Take the sum of all the congregation of the children of Israel, **from twenty years old and upward**, throughout their fathers' house, all that are able to go to war in Israel.

The age to be considered an adult in the census was 20.

Numbers 1:3 **From twenty years old and upward**, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

The age of Levites who served in the temple was 20.

1 Chronicles 23:24 These *were* the sons of Levi after the house of their fathers; *even* the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, **from the age of twenty years and upward**.

Those who were 20 and older had to pay ½ shekel atonement offering.

Exodus 30:14 Every one that passeth among them that are numbered, **from twenty years old and above**, shall give an offering unto the LORD.

No one 20 years of age and older was allowed into the Promised Land except for Joshua and Caleb. This shows that God did not hold those under 20 accountable for the sins that kept the adults barred from the land that represented salvation. Generally, adolescents do not have a complete grasp of the consequences of sin. This also shows that baptism should not take place among children, who have not matured enough to fully realize the seriousness of repentance and a changed life.

Numbers 32:11 Surely none of the men that came up out of Egypt, **from twenty years old and upward**, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

THE HUMAN NATURE OF CHRIST

Born of Abraham, Isaac, Jacob, Judah and King David.

Matthew 1:1-17. ¶ The book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; And Jesse begat David the king...

Romans 1:3-4. Concerning his Son Jesus Christ our Lord, which was **made of the seed of David according to the flesh**; And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Was In All Points Tempted Like as We Are, Yet Without Sin

Hebrews 4:15. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin.

Was Necessary to His Mediatorial Office.

1 Timothy 2:5. For *there is* one God, and one mediator between God and men, the man Christ Jesus;

Hebrews 2:17. Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.

Galatians 4:4-5. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons.

1 Corinthians 15:21. For since by man *came* death, by man *came* also the resurrection of the dead.

Romans 6:15. What then? shall we sin, because we are not under the law, but under grace? God forbid.

Romans 6:19. I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

IS PROVED BY HIS:

Conception in the Virgin's womb.

Matthew 1:18. Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

Luke 1:31. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Matthew 1:16. And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Matthew 2:2. Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Luke 2:7. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Luke 2:11. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Partaking of flesh and blood.

John 1:14. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Hebrews 2:14. Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Having A Human Soul.

Matthew 26:38. Then saith he unto them, *My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.*

Luke 23:46. And when Jesus had cried with a loud voice, he said, *Father, into thy hands I commend my spirit:* and having said thus, he gave up the ghost.

Acts 2:31. He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Circumcision.

Luke 2:21. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

Increase in wisdom and stature.

Luke 2:52. And Jesus increased in wisdom and stature, and in favour with God and man.

Weeping.

Luke 19:41. And when he was come near, he beheld the city, and wept over it,

John 11:35. Jesus wept.

Hungering.

Matthew 4:2. And when he had fasted forty days and forty nights, he was afterward an hungred.

Matthew 21:18. Now in the morning as he returned into the city, he hungered.

Thirsting.

John 4:7. There cometh a woman of Samaria to draw water: Jesus saith unto her, *Give me to drink.*

John 19:28. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, *I thirst.*

Sleeping.

Matthew 8:24. And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

Mark 4:38. And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

Being subject to weariness.

John 4:6. Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.

Being a man of sorrows.

Isaiah 53:3-4. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Being buffeted.

Matthew 26:67. Then did they spit in his face, and buffeted him; and others smote *him* with the palms of their hands,

Luke 22:64. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

Enduring indignities.

Luke 23:11. And Herod with his men of war set him at nought, and mocked *him*, and arrayed him in a gorgeous robe, and sent him again to Pilate.

Being scourged.

Matthew 27:26. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *him* to be crucified.

John 19:1 Then Pilate therefore took Jesus, and scourged *him*.

Being nailed to the cross.

Psalms 22:16. For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

Luke 23:33. And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Death.

John 19:30. When Jesus therefore had received the vinegar, he said, **It is finished:** and he bowed his head, and gave up the ghost.

Side being pierced.

John 19:34. But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

Burial.

Matthew 27:59-60. And when Joseph had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

Resurrection.

Acts 3:15. And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

2 Timothy 2:8. Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

Was like our own in all things except sin.

Acts 3:22. For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

Philippians 2:7-8. But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Was without sin.

Hebrews 7:26. For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

Hebrews 7:28. For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, *maketh* the Son, who is consecrated for evermore.

1 John 3:5. And ye know that he was manifested to take away our sins; and in him is no sin.

1 Peter 2:22. Who did no sin, neither was guile found in his mouth:

Hebrews 4:15. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin.

John 18:38. Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all*.

John 8:46. Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

Was submitted to the evidence of the senses.

Luke 24:39. Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

John 20:27. Then saith he to Thomas, *Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.*

1 John 1:1-2. That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

WAS OF THE SEED OF:

The woman.

Genesis 3:15. And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Jeremiah 31:22. How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

Luke 1:31. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Galatians 4:4. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Abraham.

Genesis 22:18. And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Galatians 3:16. Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Hebrews 2:16. For verily he took not on *him the nature of angels*; but he took on *him* the seed of Abraham.

David.

2 Samuel 7:12. And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

2 Samuel 7:16. And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

Mark 10:47. And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* Son of David, have mercy on me.

Acts 2:30. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Acts 13:23. Of this man's seed hath God according to *his* promise raised unto Israel a Saviour, Jesus:

Romans 1:3. Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

Attested by Himself.

Matthew 8:20. And Jesus saith unto him, *The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.*

Matthew 16:13. When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, *Whom do men say that I the Son of man am?*

Confession of, a test of belonging to God.

John 4:2. (Though Jesus himself baptized not, but his disciples,)

Acknowledged by men.

Mark 6:3. Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

John 7:27. Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

John 19:5. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

Acts 2:22. Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

Denied by Antichrist.

1 John 4:3. And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

2 John 7. For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

THE LAMB OF GOD, WITHOUT BLEMISH AND SPOT

By the obedience of one shall many be made righteous.

Romans 5:17-19 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life **by one, Jesus Christ.**) Therefore as by the offence of one *judgment came* upon all men to condemnation; even so **by the righteousness of one** *the free gift came* upon all men unto justification of life. For as by one man's disobedience many were made sinners, so **by the obedience of one shall many be made righteous.**

The Righteousness that Saves is Jesus Christ's Innocent Life—Alone.

Romans 4:6. Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

Impute: is to account or record on behalf

THE LORD OUR RIGHTEOUSNESS.

Jeremiah 23:6. In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Which Of You Convinceth Me of Sin?

John 8:46. Which of you convinceth me of sin? and if I say the truth, why do ye not believe me?

That Just Man.

Matthew 27:19. When he was set down on the judgment seat, his wife sent unto him, saying, **Have thou nothing to do with that just man:** for I have suffered many things this day in a dream because of him.

What Evil Hath He Done.

Mark 15:14. Then Pilate said unto them, Why, **what evil hath he done?** and they cried out the more exceedingly, Crucify him.

I Find No Fault in This Man

Luke 23:4. Then said Pilate to the chief priests and *to* the people, **I find no fault in this man.**

Luke 23:14-15. Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, **behold, I, having examined him before you, have found no fault in this man** touching those things whereof ye accuse him: No, nor yet Herod: for I sent you to him; and, lo, **nothing worthy of death is done unto him.**

John 18:38. Pilate saith unto him, What is truth? and when he had said this, he went out again unto the Jews, and saith unto them, **I find in him no fault at all.**

John 19:4. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that **I find no fault in him.**

John 19:6. When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*. Pilate saith unto them, Take ye him, and crucify *him*: for **I find no fault in him**.

This Just Person.

Matthew 27:24. When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of **this just person**: see ye *to it*.

1 Peter 3:18. For Christ also hath once suffered for sins, **the just** for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Holy, Harmless, undefiled, Separate from Sinners

Hebrews 7:26. For such an high priest became us, *who is holy, harmless, undefiled, separate from sinners*, and made higher than the heavens;

A Lamb Without Blemish and Without Spot

1 Peter 1:19. But with the precious blood of Christ, as of a lamb without blemish and without spot:

He Did not Sin.

1 Peter 2:22. **Who did no sin**, neither was guile found in his mouth:

Isaiah 53:9. **and** he made his grave with the wicked, and with the rich in his death; because **he had done no violence, neither was any deceit in his mouth**.

2 Corinthians 5:21. For he hath made him *to be* sin for us, **who knew no sin**; that we might be made the righteousness of God in him.

Hebrews 4:15. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, **yet without sin**.

Hebrews 7:27. Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

1 John 3:5. **and** ye know that he was manifested to take away our sins; and **in him is no sin**.

Jesus Christ The Righteous.

1 John 2:1. My little children, these things write I unto you, that ye sin not. and if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

THE ATONEMENT MADE BY JESUS CHRIST'S DEATH ON THE CROSS

The Cross, Christ's Finished Work

At a concert, a side act introduces the show before the main event, which is performed by the concert star. In Christianity, the main event is entirely focused on Christ's one sacrifice on the Cross, which atoned for the sins of the whole world.

As a Seventh-day Adventist, I was brought up to believe that the 'present truth' was a matter of Sunday vs. Saturday, with the Sunday keepers facing damnation and 'the Remnant' who observed Saturday as the chosen ones. However, in 2010, my journey of reevaluation, guided by the book of Hebrews, led me to the understanding that this narrative is not biblically sound. This profound realization prompted me to renounce Adventism and embrace Christianity, placing my trust solely in Christ for my salvation. The contrast between my traditional beliefs and this new understanding was stark, but it was a change I knew I had to make.

For Roman Catholics, the star is Mary, and the backup dancers are the saints, and Christ fits in there somewhere, but no one is quite certain where or how. Everyone knows that Christ suffered and died on the Cross, but no one can quite explain why.

Instead of looking to the atonement made exclusively by Jesus' death on the Cross, the various sects of Christianity look to holy days, special diets, saints, and their religious works to atone for their sins.

For example, a Roman Catholic may attend as many as 10,000 Masses in their lifetime and, if wealthy enough, may pay for 4,000 more Masses after death. 14,000 combined masses are not enough to purge their sins, and so they must go on to suffer in Purgatory, a place where the souls of the righteous are purified before they can enter heaven for untold millions of years.

So, throughout their lifetimes, Roman Catholics endeavor to gain as much merit as possible by buying indulgences, paying to venerate holy relics, and attending special masses conducted by the Pope himself. However, more than all of this religion is needed to purge their sins. So they must go on to suffer in Purgatory for untold millions of years. Pope John Paul II died in 2005. Where is Pope John Paul II today? According to Roman Catholicism, He is purging his sins in Purgatory. Apparently, His adoration of Mary did not pay off for him. But it may have lessened his time in Purgatory, but who really knows for certain by how much?

What is center stage in the gospel? Is it earning our merit, reducing our time in purgatory through religious acts? Is it Mary, the saints, or the Pope? Is it Joseph Smith (for the Mormons), the Watch Tower Society (for the Jehovah's Witnesses). What contest does God care most deeply about that must be presented before the whole world? What is the gospel itself that every nation must hear? Is it Saturday vs. Sunday? Is it the good news that you must forsake eating meat and become a vegan before a Sunday law? Is that good news? Or is the good news that God so loved the world, that He gave His only begotten Son, and that whoever believes in Him will not perish but have everlasting life?

The famous hymn "At the Cross" declares that it was at the Cross that the author first saw the light. I had that experience personally through the following Bible study. Can you set aside whatever religion you have been taught by, forget everything you know, and concentrate on the following verses as though they were all that existed in the Bible for just a few moments? If you can, then you too can experience the light for the first time at the Cross. This personal revelation is a powerful and transformative experience that I wish for all of you to have.

How Does Christ's One-Time Death on the Cross Obtain Eternal Redemption for Us?

Believers are SANCTIFIED by the Cross ONCE—Forever.

Hebrews 10:10. By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Believers Are PERFECTED by the Cross ONCE—Forever.

Hebrews 10:14. For by one offering he hath perfected forever them that are sanctified.

Believers Are WASHED by the Cross.

Revelation 1:5. And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood.

Believers Are JUSTIFIED by the Cross.

1 Corinthians 6:11. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Romans 5:9. Much more then, being now justified by his blood, we shall be saved from wrath through him.

Believers Are FORGIVEN of ALL Sin by the Cross.

Ephesians 1:7. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

John 1:7. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Believers Have the ATONEMENT Now by the Cross.

Romans 5:11. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Believers Have PEACE With God.

Romans 5:1. ¶ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Believers Have Been RECONCILED With God by the Cross.

2 Corinthians 5:17-21. Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Jesus PURGED Our Sins, by Himself, & then He Sat Down. Hebrews 1:3.

The Cross, a Finished Work

Jesus Offering Upon the
Cross was for the Sins
of the WHOLE World.

God's Wrath Has Been
ETERNALLY Satisfied by
the Cross.

Believers are
PERFECTED Forever.

Believers are WASHED.

Believers are
SANCTIFIED Forever by
the Cross.



Believers have Been
RECONCILED with God
by the Cross.

Believers are
JUSTIFIED.

Believers have the
ATONEMENT Now.

Believers have PEACE
with God.

Jesus PURGED Our Sins
by Himself, & then He
Sat Down.

Christ Suffered “Once,” Not Daily.

Hebrews 7:27. Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Hebrews 9:7. But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

Hebrews 9:12. Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

Hebrews 9:25-26. Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

Hebrews 9:28. So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Hebrews 10:10. By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.

1 Peter 3:18. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

This Do in Remembrance of Me

By David Michael Curtis

Luke 22:14-20 And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, **With desire I have desired to eat this passover with you before I suffer: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.** And he took the cup, and gave thanks, and said, **Take this, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.** And he took bread, and gave thanks, and brake it, and gave unto them, saying, **This is my body which is given for you: this do in remembrance of me.** Likewise also the cup after supper, saying, **This cup is the new testament in my blood, which is shed for you.**

1 Corinthians 15:1-4 ¶ Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, **if ye keep in memory what I preached unto you**, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures:

1 Corinthians 11:23-26 ¶ For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, **Take, eat: this is my body, which is broken for you: this do in remembrance of me.** After the same manner also *he took* the cup, when he had supped, saying, **This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.** For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Grammarly Premium (a professional grammar checker) would update 'This Do in Remembrance of Me' and render it, 'This is in Remembrance of Me.' This is precisely the position that Protestants have taken since the times of Martin Luther, John Calvin, and John Knox. The Lord's Supper is symbolic and intended by Christ to be an opportunity to remember what Christ accomplished on the Cross. Let's settle the whole matter now and prove it.

The Passover

The Passover itself was in remembrance of the tenth plague and the final night of the Hebrews in Egypt. The Passover lamb, year by year, did not save Israel from Egypt year by year. It was merely symbolic and a reminder. The only lamb that saved their firstborn was slain in 1446 BC when they applied its blood over the doorposts of their houses with hyssop.

The Lord's Supper is intended to remind us of the Gospel.

Religion would have us believe that bread and wine itself save us. Do not be deceived. Remember Christ's flesh and his blood. Go back in your mind to April 1, 33 AD. Remember the death of Christ on the Cross. Salvation is paid in full by the blood of Jesus Christ shed at Calvary. Jesus died once. We can only hear this good news; we cannot reenact it or recrucify him through the symbols of bread and wine.

Remember Christ's flesh and his blood.

Give it a try right now! Remember Christ's flesh and his blood. Do not trust in material bread and wine, but in Christ's real flesh and real blood that was shed for you on April 1, 33 AD. Israel did not think the Passover lamb that was sacrificed at the precise moment Jesus died in 33 AD was more significant than the lamb that was slain in 1446 BC to save their firstborn. Israel knew the year-by-year Passover lamb was symbolic as a reminder of the Exodus.

Idolatry vs. the Gospel.

True worship is by faith in God. Idolatry is the worship of an object made by the hands of men. Above the Ark of the Covenant, there were no images of God, only cherubim, one on the left and one on the right, with an empty space in the middle. If we trust in the material bread and wine to impart grace or merit, believing in them instead of Christ himself, It is idolatry. At the heart of Roman Catholicism is idolatry. The veneration of bread and wine, the veneration of Mary and the saints, the veneration of the Pope, and a thousand so-called holy pilgrimages to venerate a million so-called holy relics.

The Roman soldiers not only beheld the wood of the true cross, but they also touched it and handled the nails that they drove into Christ's body. Was it wood and iron nails that saved us, or is it the blood of Christ alone that was sprinkled from the cross for six hours that saved us? We cannot travel to view the blood of Christ. We can only hear the gospel in Matthew, Mark, Luke, and John and in Isaiah 53 and believe Jesus's death on the Cross atoned for the sins of the world by faith alone.

How often should we eat bread and drink wine in remembrance of Christ's death on the Cross?

As Oft as You Drink It

1 Corinthians 11:25-26. After the same manner also *he took* the cup, when he had supped, saying, **This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.** For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Question. How often did the Galileans Eat Bread?

Answer. Daily. Bread was a common part of the Galilean diet in the first century.

Question. How often did the Galileans drink wine?

Answer. Daily. Wine was a common part of the Galilean diet in the first century.

The Galilean followers of Christ in the first century met in houses daily and on the first day of the week, and they broke bread! This was not a sop, a mere mouthful or crumb; it was a feast.

Luke 24:35 And they told what things *were done* in the way, and how **he was known of them in breaking of bread.**

Acts 2:42 And they continued stedfastly in the apostles' doctrine and fellowship, and **in breaking of bread**, and in prayers.

Acts 2:46 And they, continuing daily with one accord in the temple, and **breaking bread from house to house, did eat their meat with gladness** and singleness of heart,

Question. How often do Christ's followers remember the cross?

Answer. Daily.

Luke 9:23 And he said to *them* all, **If any man will come after me, let him deny himself, and take up his cross daily, and follow me.**

Question. How often do you eat and drink?

Answer. Daily.

Question. How often do you remember Jesus's death on the cross?

Answer. ?

As a Seventh Day Adventist for 17 Years.

I knew that Christ suffered and died, but I did not really understand what he had accomplished on the Cross. Four times a year, we conducted a solemn ritual I thought was the Lord's Supper. We washed each other's feet, but I did not understand or know that I had the atonement right now. Why not?

I was taught that no one could have atonement before 1844 and that it was only possible for me to personally have atonement after proving myself worthy before the Ten Commandments during an investigative judgment.

So, what was the Lord's Supper? It was nothing more than a meaningless ritual, a religious act with no real significance. I wasn't justified, sanctified, washed, cleansed yet. My sins hadn't been purged. As a Seventh Day Adventist, I was still waiting for my case to come up before the Investigative Judgment to prove my character was worthy of atonement. Christ's blood hadn't been applied to the doorpost of my heart yet.

This Do in Remembrance of Me

Remembering the flesh and blood of Jesus Christ is very essence of the Gospel itself. Please wake up, child, you have been asleep; it is time to wake up and view the sunrise. It is a new day. Christ is risen! He is no longer in the tomb. But we must remember what happened three days earlier.

Romans 5:10-11 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only *so*, but we also joy in God through our Lord Jesus Christ, by whom **we have now received the atonement.**

“BELIEVE THE GOSPEL” – FAITH

Is the substance of things hoped for.

Hebrews 11:1. Now Faith is the substance of things hoped for, the evidence of things not seen.

Is the evidence of things not seen.

Hebrews 11:1. Now Faith is the substance of things hoped for, the evidence of things not seen.

Commanded.

Matthew 11:22. But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

1 John 3:23. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

The Objects of, Are.

God.

John 14:1. Let not your heart be troubled: ye believe in God, believe also in me.

Christ.

John 6:29. Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Acts 20:21. Testifying both to the Jews, and also to the Greeks, repentance toward God, and Faith toward our Lord Jesus Christ.

Writings of Moses.

John 5:46. For had ye believed Moses, ye would have believed me: for he wrote of me.

Acts 24:14. But this I Confess unto thee, that after the way which they call heresy, so worship I the God of my Fathers, believing all things which are written in The Law and in the Prophets:

Writings of the Prophets.

2 Chronicles 20:20. And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his Prophets, so shall ye prosper.

Acts 26:27. King Agrippa, believest thou the Prophets? I know that thou believest.

The Gospel.

Mark 1:15. And saying, The time is fulfilled, and the Kingdom of God is at hand: repent ye, and believe the Gospel.

Promises of God.

Romans 4:21. And being fully persuaded that, what he had promised, he was able also to perform.

Hebrews 11:13. These all died in Faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

In Christ Is

The gift of God.

Romans 12:3. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of Faith.

Ephesians 2:8. For by grace are ye saved through Faith; and that not of yourselves: it is the gift of God:

Ephesians 6:23. Peace be to the Brethren, and love with Faith, from God the Father and the Lord Jesus Christ.

Philippians 1:29. For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

The work of God.

Acts 11:21. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

1 Corinthians 2:5. That your Faith should not stand in the wisdom of men, but in the power of God.

Precious.

2 Peter 1:1. Simon Peter, a Servant and an apostle of Jesus Christ, to them that have obtained like precious Faith with us through the righteousness of God and our Saviour Jesus Christ:

Most holy.

Jude 20. But ye, beloved, building up yourselves on your most holy Faith, praying in the Holy Ghost,

Fruitful.

1 Thessalonians 1:3. Remembering without ceasing your work of Faith, and labour of love, and Patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Accompanied by repentance.

Mark 1:15. And saying, The time is fulfilled, and the Kingdom of God is at hand: repent ye, and believe the Gospel.

Luke 24:47. And that repentance and remission of Sins should be preached in his name among all nations, beginning at Jerusalem.

Followed by conversion.

Acts 11:21. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

Christ is the Author and Finisher of.

Hebrews 12:2. Looking unto Jesus the author and finisher of our Faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Is a gift of the Holy Ghost.

1 Corinthians 12:9. To another Faith by the same Spirit; to another the Gifts of Healing by the same Spirit;

The Scriptures are designed to produce.

John 20:31. But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

2 Timothy 3:15. And that from a child thou hast known the holy scriptures, which are able to make thee wise unto Salvation through Faith which is in Christ Jesus.

Preaching is designed to produce.

John 17:20. Neither pray I for these alone, but for them also which shall believe on me through their word;

Acts 8:12. But when they believed Philip preaching the things concerning the Kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Romans 10:14-15. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things!

Romans 10:17. So then Faith cometh by hearing, and hearing by the word of God.

1 Corinthians 3:5. Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

Through It Is

Remission of Sins.

Acts 10:43. To him give all the Prophets Witness, that through his name whosoever believeth in him shall receive remission of Sins.

Romans 3:25. Whom God hath set forth to be a propitiation through Faith in his blood, to declare his righteousness for the remission of Sins that are past, through the forbearance of God;

Justification.

Acts 13:39. And by him all that believe are justified from all things, from which ye could not be justified by The Law of Moses.

Romans 3:21-22. But now the righteousness of God without The Law is manifested, being witnessed by The Law and the Prophets; Even the righteousness of God which is by Faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Romans 3:28. Therefore we conclude that a man is justified by Faith without the deeds of The Law.

Romans 5:1. Therefore being justified by Faith, we have peace with God through our Lord Jesus Christ:

Galatians 2:16. Knowing that a man is not justified by the works of The Law, but by the Faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the Faith of Christ, and not by the works of The Law: for by the works of The Law shall no flesh be justified.

Salvation.

Mark 16:16. *He that believeth and is baptized shall be saved; but he that believeth not shall be damned.*

Acts 16:31. And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Sanctification.

Acts 15:9. And put no difference between us and them, purifying their hearts by Faith.

Acts 26:18. *To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.*

Spiritual Light.

John 12:36. *While ye have light, believe in the light, that ye may be the children of light.* These things spake Jesus, and departed, and did hide himself from them.

John 12:46. *I am come a light into the world, that whosoever believeth on me should not abide in darkness.*

Spiritual life.

John 20:31. But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Galatians 2:20. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the Faith of the Son of God, who loved me, and gave himself for me.

Eternal Life.

John 3:15. That whosoever believeth in him should not perish, but have eternal life.

John 6:40. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6:47. Verily, verily, I say unto you, He that believeth on me hath everlasting life.

Rest in heaven.

Hebrews 4:3. For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

Edification.

1 Timothy 1:4. Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in Faith: so do.

Jude 20. But ye, beloved, building up yourselves on your most holy Faith, praying in the Holy Ghost,

Preservation.

1 Peter 1:5. Who are kept by the power of God through Faith unto Salvation ready to be revealed in the last time.

Adoption.

John 1:12. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Galatians 3:26. For ye are all the children of God by Faith in Christ Jesus.

Access to God.

Romans 5:2. By whom also we have access by Faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Ephesians 3:12. In whom we have boldness and access with confidence by the Faith of him.

Inheritance of the promises.

Galatians 3:22. But the scripture hath concluded all under Sin, that the promise by Faith of Jesus Christ might be given to them that believe.

Hebrews 6:12. That ye be not slothful, but followers of them who through Faith and Patience inherit the promises.

The gift of the Holy Ghost.

Acts 11:15-17. And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Galatians 3:14. That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through Faith.

Ephesians 1:13. In whom ye also trusted, after that ye heard the word of truth, the Gospel of your Salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise,

Impossible to please God without.

Hebrews 11:6. But without Faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Justification is by, to be of grace.

Romans 4:16. Therefore it is of Faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of The Law, but to that also which is of the Faith of Abraham; who is the Father of us all,

Essential to the profitable reception of the Gospel.

Hebrews 4:2. For unto us was the Gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with Faith in them that heard it.

Necessary in the Christian warfare.

1 Timothy 1:18. This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

1 Timothy 6:12. Fight the good fight of Faith, lay hold on Eternal Life, whereunto thou Art also called, and hast professed a good profession before many witnesses.

The Gospel effectual in those who have.

1 Thessalonians 2:13. For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

Excludes self-justification.

Romans 10:3-4. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. For Christ is the end of The Law for righteousness to every one that believeth.

Excludes boasting.

Romans 3:27. Where is boasting then? It is excluded. By what law? of works? Nay: but by The Law of Faith.

Works by love.

Galatians 5:6. For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but Faith which worketh by love.

1 Timothy 1:5. Now the end of the commandment is Charity out of a pure heart, and of a good Conscience, and of Faith unfeigned:

Philemon 5. Hearing of thy love and Faith, which thou hast toward the Lord Jesus, and toward all Saints;

Produces

Hope.

Romans 5:2. By whom also we have access by Faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Joy.

Acts 16:34. And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

1 Peter 1:8. Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

Peace.

Romans 15:13. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Confidence.

Isaiah 28:16. Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

1 Peter 2:6. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

Boldness in preaching.

Psalms 116:10. I believed, therefore have I spoken: I was greatly Afflicted:

2 Corinthians 4:13. We having the same spirit of Faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

Christ is precious to those having.

1 Peter 2:7. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

Christ dwells in the heart by.

Ephesians 3:17. That Christ may dwell in your hearts by Faith; that ye, being rooted and grounded in love,

Necessary in prayer.

Matthew 21:22. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

James 1:6. But let him ask in Faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

Those who are not Christ's have not.

John 10:26-27. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me:

Evidence of the new birth.

1 John 5:1. Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that Begat loveth him also that is begotten of him.

By It Saints

Live.

Galatians 2:20. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the Faith of the Son of God, who loved me, and gave himself for me.

Stand.

Romans 11:20. Well; because of unbelief they were broken off, and thou standest by Faith. Be not highminded, but fear:

2 Corinthians 1:24. Not for that we have dominion over your Faith, but are helpers of your joy: for by Faith ye stand.

Walk.

Romans 4:12. And the Father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that Faith of our Father Abraham, which he had being yet uncircumcised.

2 Corinthians 5:7. (For we walk by Faith, not by sight:)

Obtain a good report.

Hebrews 11:2. For by it the elders obtained a good report.

Overcome the world.

1 John 5:4-5. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our Faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

Resist the devil.

1 Peter 5:9. Whom resist stedfast in the Faith, knowing that the same Afflictions are accomplished in your Brethren that are in the world.

Overcome the devil.

Ephesians 6:16. Above all, taking the shield of Faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Are supported.

Psalms 27:13. I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

1 Timothy 4:10. For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

Saints die in.

Hebrews 11:13. These all died in Faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

Saints Should

Be sincere in.

1 Timothy 1:5. Now the end of the commandment is Charity out of a pure heart, and of a good Conscience, and of Faith unfeigned:

2 Timothy 1:5. When I call to remembrance the unfeigned Faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

Abound in.

2 Corinthians 8:7 Therefore, as ye abound in every thing, in Faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

Continue in.

Acts 14:22. Confirming the souls of the disciples, and exhorting them to continue in the Faith, and that we must through much Tribulation enter into the Kingdom of God.

Colossians 1:23. If ye continue in the Faith grounded and settled, and be not moved away from the hope of the Gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Be strong in.

Romans 4:20-25. He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded that, what he had promised, he was able also to perform. And therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him; But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification....

Stand fast in.

1 Corinthians 16:13. Watch ye, stand fast in the Faith, quit you like men, be strong.

Be grounded and settled in.

Colossians 1:23. If ye continue in the Faith grounded and settled, and be not moved away from the hope of the Gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Hold, with a Good Conscience.

1 Timothy 1:19. Holding Faith, and a good Conscience; which some having put away concerning Faith have made shipwreck:

Pray for the increase of.

Luke 17:5. And the Apostles said unto the Lord, Increase our Faith.

Have full Assurance of.

2 Timothy 1:12. For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Hebrews 10:22. Let us draw near with a true heart in full Assurance of Faith, having our hearts sprinkled from an evil Conscience, and our bodies washed with pure water.

True, evidenced by its fruits.

James 2:21-26. Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. Ye see then how that by works a man is justified, and not by faith only. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent *them* out another way? For as the body without the spirit is dead, so faith without works is dead also.

Without fruits, is Dead.

James 2:17. Even so Faith, if it hath not works, is Dead, being alone.

James 2:20. But wilt thou know, O vain man, that Faith without works is Dead?

James 2:26. For as the body without the spirit is Dead, so Faith without works is Dead also.

Examine whether you be in.

2 Corinthians 13:5. Examine yourselves, whether ye be in the Faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

All difficulties overcome by.

Matthew 17:20. And Jesus said unto them, **Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.**

Matthew 21:21. Jesus answered and said unto them, *Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.*

Mark 9:23. Jesus said unto him, *If thou canst believe, all things are possible to him that believeth.*

All things should be done in.

Romans 14:22. Hast thou Faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

Whatever is not of, is Sin.

Romans 14:23. And he that doubteth is damned if he eat, because he eateth not of Faith: for whatsoever is not of Faith is Sin.

Often tried by Affliction.

1 Peter 1:6-7. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your Faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

Trial of, works Patience.

James 1:3. Knowing this, that the trying of your Faith worketh Patience.

The wicked often profess.

Acts 8:13. Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the Miracles and signs which were done.

Acts 8:21. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

The wicked destitute of.

John 10:25. Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear Witness of me.

John 12:37. But though he had done so many Miracles before them, yet they believed not on him:

Acts 19:9. But when Divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

2 Thessalonians 3:2. And that we may be delivered from unreasonable and wicked men: for all men have not Faith.

Protection of, illustrated.

A shield,

Ephesians 6:16. Above all, taking the shield of Faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

A breastplate,

1 Thessalonians 5:8. But let us, who are of the day, be sober, putting on the breastplate of Faith and love; and for an helmet, the hope of Salvation.

Exemplified.

Caleb,

Numbers 13:30. And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

Job,

Job 19:25. For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:

Shadrach,

Daniel 3:17. If it be so, (Our God Whom We Serve is Able to Deliver Us) from the burning Fiery Furnace, and he will deliver us out of thine hand, O king.

Daniel,

Daniel 6:10. Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Daniel 6:23. Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Peter,

Matthew 16:16. And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Woman who was a sinner,

Luke 7:50. And he said to the woman, Thy Faith hath saved thee; go in peace.

Nathanael,

John 1:49. Nathanael answered and saith unto him, Rabbi, thou Art the Son of God; thou Art the King of Israel.

Samaritans,

John 4:39. And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

Martha,

John 11:27. She saith unto him, Yea, Lord: I believe that thou Art the Christ, the Son of God, which should come into the world.

The Disciples,

John 16:30. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

Thomas,

John 20:28. And Thomas answered and said unto him, My Lord and my God.

Stephen,

Acts 6:5. And the saying pleased the whole multitude: and they chose Stephen, a man full of Faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Priests,

Acts 6:7. And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the Faith.

Ethiopian,

Acts 8:37. And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

Barnabas,

Acts 11:24. For he was a good man, and full of the Holy Ghost and of Faith: and much people was added unto the Lord.

Sergius Paulus,

Acts 13:12. Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

Philippian jailor,

Acts 16:31. And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Acts 16:34. And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

Romans,

Romans 1:8. First, I thank my God through Jesus Christ for you all, that your Faith is spoken of throughout the whole world.

Colossians,

Colossians 1:4. Since we heard of your Faith in Christ Jesus, and of the love which ye have to all the Saints,

Thessalonians,

1 Thessalonians 1:3. Remembering without ceasing your work of Faith, and labour of love, and Patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Lois,

2 Timothy 1:5. When I call to remembrance the unfeigned Faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

Paul,

2 Timothy 4:7. I have fought a good fight, I have finished my course, I have kept the Faith:

Abel,

Hebrews 11:4. By Faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained Witness that he was Righteous, God testifying of his gifts: and by it he being Dead yet speaketh.

Enoch,

Hebrews 11:5. By Faith Enoch was translated that he should not see Death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Noah,

Hebrews 11:7. By Faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by Faith.

Abraham,

Hebrews 11:8. By Faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

Hebrews 11:17. By Faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

Isaac,

Hebrews 11:20. By Faith Isaac blessed Jacob and Esau concerning things to come.

Jacob,

Hebrews 11:21. By Faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

Joseph,

Hebrews 11:22. By Faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

Moses,

Hebrews 11:24. By Faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

Hebrews 11:27. By Faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Rahab,

Hebrews 11:31. By Faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

Gideon

Hebrews 11:32-33. And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the Prophets: Who through Faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Hebrews 11:39. And these all, having obtained a good report through Faith, received not the promise:

“REPENT!” WHAT IS REPENTANCE?

What it is.

Isaiah 45:22. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

Matthew 6:19-21. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.

Acts 14:15. And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

2 Corinthians 5:17. Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Colossians 3:2. Set your affection on things above, not on things on the earth.

1 Thessalonians 1:9. For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from Idols to serve the living and true God;

Hebrews 12:1-2. Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the Sin which doth so easily Beset us, and let us run with Patience the race that is set before us, Looking unto Jesus the author and finisher of our Faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Commanded to all by God.

Ezekiel 18:30-32. Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin. Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel? For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *yourselves*, and live ye.

Acts 17:30. And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Commanded by Christ.

Revelation 2:5. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Revelation 3:3. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Given by God.

Acts 11:18. When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

2 Timothy 2:25. In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

Christ came to call sinners to.

Matthew 9:13. But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the Righteous, but sinners to repentance.

Christ exalted to give.

Acts 5:31. Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of Sins.

By the operation of the Holy Ghost.

Zechariah 12:10. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Called repentance unto life.

Acts 11:18. When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Called repentance unto Salvation.

2 Corinthians 7:10. For godly sorrow worketh repentance to Salvation not to be repented of: but the sorrow of the world worketh Death.

We Should Be Led To, By

The long-suffering of God.

Genesis 6:3. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

1 Peter 3:20. Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

2 Peter 3:9. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

The goodness of God.

Romans 2:4. Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

The chastisements of God.

1 Kings 8:47. Yet if they shall Bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have Sinned, and have done perversely, we have committed wickedness;

Revelation 3:19. *As many as I love, I rebuke and chasten: be zealous therefore, and repent.*

Godly sorrow works.

2 Corinthians 7:10. For godly sorrow worketh repentance to Salvation not to be repented of: but the sorrow of the world worketh Death.

Necessary to the pardon of Sin.

Acts 2:38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of Sins, and ye shall receive the gift of the Holy Ghost.

Acts 3:19. Repent ye therefore, and be converted, that your Sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Acts 8:22. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Conviction of Sin necessary to.

1 Kings 8:38. What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

Proverbs 28:13. He that covereth his Sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Acts 2:37. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the Apostles, Men and Brethren, what shall we do?

Acts 19:18. And many that believed came, and confessed, and shewed their deeds.

Preached

By Christ.

Matthew 4:17. From that time Jesus began to preach, and to say, *Repent: for the kingdom of heaven is at hand.*

Mark 1:15. And saying, *The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.*

By John The Baptist.

Matthew 3:2. And saying, Repent ye: for the Kingdom of Heaven is at hand.

By the Apostles.

Mark 6:12. And they went out, and preached that men should repent.

Acts 20:21. Testifying both to the Jews, and also to the Greeks, repentance toward God, and Faith toward our Lord Jesus Christ.

In the name of Christ.

Luke 24:47. *And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.*

Not to be repented of.

2 Corinthians 7:10. For godly sorrow worketh repentance to Salvation not to be repented of: but the sorrow of the world worketh Death.

The present time the season for.

Psalms 95:7-8. For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, 8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

There is joy in heaven over one sinner brought to.

Luke 15:7. *I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.*

Luke 15:10. *Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.*

Ministers should rejoice over their people on their.

2 Corinthians 7:9. Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

Should be evidenced by fruits.

Isaiah 1:16-17. Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Learn to do well; seek Judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Should Be Accompanied By

Humility.

2 Chronicles 7:14. If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their Sin, and will heal their land.

James 4:9-10. Be Afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up.

Shame and confusion.

Ezra 9:6-15. And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over *our* head, and our trespass is grown up unto the heavens. Since the days of our fathers *have we been* in a great trespass unto this day; and for our iniquities have we, our kings, *and* our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as *it is* this day. And now for a little space grace hath been *shewed* from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage. For we *were* bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. And now, O our God, what shall we say after this? for we have forsaken thy commandments, Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave *it* for an inheritance to your children for ever. And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities *deserve*, and hast given us *such* deliverance as this; Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed *us*, so that *there should be* no remnant nor escaping? O LORD God of Israel, thou *art* righteous: for we remain yet escaped, as *it is* this day: behold, we *are* before thee in our trespasses: for we cannot stand before thee because of this.

Jeremiah 31:19. Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

Ezekiel 16:61. Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

Ezekiel 16:63. That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

Self-abhorrence.

Job 42:6. Wherefore I Abhor myself, and repent in dust and ashes.

Confession.

Leviticus 26:40. If they shall Confess their iniquity, and the iniquity of their Fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

Job 33:27. He looketh upon men, and if any say, I have Sinned, and perverted that which was right, and it profited me not;

Faith.

Matthew 21:32. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

Mark 1:15. And saying, *The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.*

Acts 20:21. Testifying both to the Jews, and also to the Greeks, repentance toward God, and Faith toward our Lord Jesus Christ.

Prayer.

1 Kings 8:33. When thy people Israel be smitten down before the enemy, because they have Sinned against thee, and shall turn again to thee, and Confess thy name, and pray, and make supplication unto thee in this house:

Acts 8:22. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Conversion.

Acts 3:19. Repent ye therefore, and be converted, that your Sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Acts 26:20. But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and *then* to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Turning from Sin.

2 Chronicles 6:26. When the heaven is shut up, and there is no Rain, because they have Sinned against thee; yet if they pray toward this place, and Confess thy name, and turn from their Sin, when thou dost afflict them;

Turning from idolatry.

Ezekiel 14:6. Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your Idols; and turn away your faces from all your abominations.

1 Thessalonians 1:9. For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from Idols to serve the living and true God;

Greater zeal in the path of duty.

2 Corinthians 7:11. For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

Exhortations to.

Ezekiel 14:6. Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your Idols; and turn away your faces from all your abominations.

Ezekiel 18:30. Therefore I will Judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.

Acts 2:38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of Sins, and ye shall receive the gift of the Holy Ghost.

Acts 3:19. Repent ye therefore, and be converted, that your Sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

The Wicked

Averse to.

Jeremiah 8:6. I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

Matthew 21:32. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

Not led to by the judgments of God.

Revelation 9:20. And the rest of the men which were not killed by these plagues yet Repented Not of the works of their hands, that they should not worship devils, and Idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Revelation 16:9. And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they Repented Not to give him glory.

Not led to, by miraculous interference.

Luke 16:30-31. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Neglect the time given for.

Revelation 2:21. And I gave her space to repent of her Fornication; and she Repented Not.

Condemned for neglecting.

Matthew 11:20. Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

Danger of neglecting.

Matthew 11:20-24. Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not: Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

Luke 13:3. I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Luke 13:5. I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Neglect of, followed by swift Judgment.

Revelation 2:5. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Revelation 2:16. Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

Denied to apostates.

Hebrews 6:4-6. For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

Illustrated.

Luke 15:18-21. I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luke 18:13. And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

The Prodigal Son,

Luke 15:17-19. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants.

The Repentant Son,

Matthew 21:29. He answered and said, I will not: but afterward he repented, and went.

Paul,

Galatians 1:23. But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

True Exemplified.

Israelites,

Judges 10:15-16. And the children of Israel said unto the LORD, We have Sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day. And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

David,

2 Samuel 12:13. And David said unto Nathan, I have Sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy Sin; thou shalt not die.

Manasseh,

2 Chronicles 33:12-13. And when he was in Affliction, he Besought the LORD his God, and humbled himself greatly before the God of his Fathers, And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God.

Job,

Job 42:6. Wherefore I Abhor myself, and repent in dust and ashes.

Nineveh,

Jonah 3:5-8. So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes. And he caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

Matthew 12:41. The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

Peter,

Matthew 26:75. And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

Zaccheus,

Luke 19:8. And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore *him* fourfold.

Thief on the Cross,

Luke 23:40-41. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

Corinthians,

2 Corinthians 7:9-10. Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. For godly sorrow worketh repentance to Salvation not to be repented of: but the sorrow of the world worketh Death.

False Exemplified.

Saul,

1 Samuel 15:24-30. And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice. Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD. And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel. And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent. And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, *that is* better than thou. And also the Strength of Israel will not lie nor repent: for he *is* not a man, that he should repent. Then he said, I have sinned: *yet* honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

Ahab,

1 Kings 21:27-29. And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. And the word of the LORD came to Elijah the Tishbite, saying, Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.

Judas,

Matthew 27:3-5. Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have Sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

“BE CONVERTED, THAT YOUR SINS MAY BE BLOTTED OUT”

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

By God.

1 Kings 18:37. Hear me, O LORD, hear me, that this people may know that thou Art the LORD God, and that thou hast turned their heart back again.

John 6:44. No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Acts 21:19. And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

By Christ.

Acts 3:26. Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Romans 15:18. For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

By the power of the Holy Ghost.

Proverbs 1:23. Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Is of grace.

Acts 11:21. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

Acts 11:23. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would Cleave Unto the Lord.

Follows repentance.

Acts 3:19. Repent ye therefore, and be converted, that your Sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Acts 26:20. But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Is the result of Faith.

Acts 11:21. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

Through The Instrumentality Of

The scriptures.

Psalm 19:7. The Law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Ministers.

Acts 26:18. To open their eyes, and to turn them from darkness to Light, and from the power of Satan unto God, that they may receive forgiveness of Sins, and inheritance among them which are sanctified by Faith that is in me.

1 Thessalonians 1:9. For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from Idols to serve the living and true God;

Self-examination.

Psalm 119:59. I thought on my ways, and turned my feet unto thy testimonies.

Lamentations 3:40. Let us search and try our ways, and turn again to the LORD.

Affliction.

Psalm 78:34. When he slew them, then they sought him: and they returned and inquired early after God.

Of Sinners, A Cause Of Joy.

To God.

Ezekiel 18:23. Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?

Luke 15:32. It was meet that we should make merry, and be glad: for this thy brother was Dead, and is alive again; and was lost, and is found.

To Saints.

Acts 15:3. And being brought on their way by the Church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the Brethren.

Galatians 1:23-24. But they had heard only, That he which persecuted us in times past now preacheth the Faith which once he destroyed. 24 And they glorified God in me.

Is necessary.

Matthew 18:3. And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the Kingdom of Heaven.

Commanded.

Job 36:10. He openeth also their ear to discipline, and commandeth that they return from iniquity.

Exhortations to.

Proverbs 1:23. Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Isaiah 31:6. Turn ye unto him from whom the children of Israel have deeply revolted.

Isaiah 55:7. Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Jeremiah 3:7. And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it.

Ezekiel 33:11. Say unto them, As I live, saith the Lord GOD, I have no pleasure in the Death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Promises connected with.

Nehemiah 1:9. But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have Chosen to set my name there.

Isaiah 1:27. Zion shall be redeemed with Judgment, and her converts with righteousness.

Jeremiah 3:14. Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

Ezekiel 18:27. Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

Pray for.

Psalms 80:7. Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

Psalms 85:4. Turn us, O God of our Salvation, and cause thine Anger toward us to cease.

Jeremiah 31:18. I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou Art the LORD my God.

Lamentations 5:21. Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

Is accompanied by Confession of Sin, and Prayer.

1 Kings 8:35. When heaven is shut up, and there is no Rain, because they have Sinned against thee; if they pray toward this place, and Confess thy name, and turn from their Sin, when thou afflictest them:

Danger of neglecting.

Psalms 7:12. If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

Jeremiah 44:5. But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

Jeremiah 44:11. Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

Duty of leading sinners to.

Psalms 51:13. Then will I Teach transgressors thy ways; and sinners shall be converted unto thee.

Encouragement for leading sinners to.

Daniel 12:3. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

James 5:19-20. Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from Death, and shall hide a multitude of Sins.

Of Gentiles, predicted.

Isaiah 2:2. And it shall come to pass in the last days, that the mountain of the LORDS' house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isaiah 11:10. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Isaiah 60:5. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the Abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Isaiah 66:12. For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees.

Of Israel, predicted.

Ezekiel 36:25-27. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your Idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

“GOD BE MERCIFUL TO ME A SINNER” – CONFESSING SIN

Luke 18:10-14. Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

God requires.

Leviticus 5:5. And it shall be, when he shall be guilty in one of these things, that he shall Confess that he hath Sinned in that thing:

Hosea 5:15. I will go and return to my place, till they acknowledge their offence, and seek my face: in their Affliction they will seek me early.

God regards.

Job 33:27-28. He looketh upon men, and if any say, I have Sinned, and perverted that which was right, and it profited me not; He will deliver his soul from going into the pit, and his life shall see the Light.

Exhortation to.

Joshua 7:19. And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make Confession unto him; and tell me now what thou hast done; hide it not from me.

Jeremiah 3:13. Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

James 5:16. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a Righteous man availeth much.

Promises to.

Leviticus 26:40-42. If they shall Confess their iniquity, and the iniquity of their Fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Proverbs 28:13. He that covereth his Sins shall not prosper: but whoso Confesseth and forsaketh them shall have mercy.

Should Be Accompanied With

Submission to punishment.

Leviticus 26:41. And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Nehemiah 9:33. Howbeit thou Art just in all that is brought upon us; for thou hast done right, but we have done wickedly:

Ezra 9:13. And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast Punished us less than our iniquities deserve, and hast given us such deliverance as this;

Prayer for forgiveness.

2 Samuel 24:10. And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have Sinned greatly in that I have done: and now, I Beseech thee, O LORD, take away the iniquity of thy Servant; for I have done very foolishly.

Psalms 25:11. For thy name's sake, O LORD, pardon mine iniquity; for it is great.

Psalms 51:1. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

Jeremiah 14:7-9. O LORD, though our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many; we have Sinned against thee. O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night? Why shouldest thou be as a man Astonied, as a mighty man that cannot save? yet thou, O LORD, Art in the midst of us, and we are called by thy name; leave us not.

Jeremiah 14:20. We acknowledge, O LORD, our wickedness, and the iniquity of our Fathers: for we have Sinned against thee.

Self-Abasement.

Isaiah 64:5-6. Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou Art wroth; for we have Sinned: in those is continuance, and we shall be saved. But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Godly sorrow.

Psalms 38:18. For I will declare mine iniquity; I will be sorry for my Sin.

Lamentations 1:20. Behold, O LORD; for I am in distress: my Bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as Death.

Forsaking Sin.

Proverbs 28:13 He that covereth his Sins shall not prosper: but whoso Confesseth and forsaketh them shall have mercy.

Restitution.

Numbers 5:6-7 Speak unto the children of Israel, When a man or woman shall commit any Sin that men commit, to do a trespass against the LORD, and that person be guilty; Then they shall Confess their Sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

Should be full and unreserved.

Psalm 32:5 I acknowledged my Sin unto thee, and mine iniquity have I not hid. I said, I will Confess my transgressions unto the LORD; and thou forgavest the iniquity of my Sin. Selah.

Psalm 51:3 For I acknowledge my transgressions: and my Sin is ever before me.

Psalm 106:6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.

Followed by pardon.

Psalm 32:5 I acknowledged my Sin unto thee, and mine iniquity have I not hid. I said, I will Confess my transgressions unto the LORD; and thou forgavest the iniquity of my Sin. Selah.

1 John 1:9 If we Confess our Sins, he is Faithful and just to forgive us our Sins, and to cleanse us from all unrighteousness.

Illustrated.

Luke 15:21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luke 18:13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

Exemplified.

Aaron,

Numbers 12:11 And Aaron said unto Moses, Alas, my lord, I Beseech thee, lay not the Sin upon us, wherein we have done foolishly, and wherein we have Sinned.

Israelites,

Numbers 21:6-7 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, We have Sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

1 Samuel 7:6 And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have Sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

1 Samuel 12:19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our Sins this evil, to ask us a king.

Saul,

1 Samuel 15:24 And Saul said unto Samuel, I have Sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

David,

2 Samuel 24:10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have Sinned greatly in that I have done: and now, I Beseech thee, O LORD, take away the iniquity of thy Servant; for I have done very foolishly.

Ezra,

Ezra 9:6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

Nehemiah,

Nehemiah 1:6-7 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy Servant, which I pray before thee now, day and night, for the children of Israel thy servants, and Confess the Sins of the children of Israel, which we have Sinned against thee: both I and my Father's house have Sinned. We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy Servant Moses.

Levites,

Nehemiah 9:4 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God.

Nehemiah 9:33-34 Howbeit thou Art just in all that is brought upon us; for thou hast done right, but we have done wickedly: Neither have our kings, our Princes, our priests, nor our Fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Job,

Job 7:20 I have Sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?

Daniel,

Daniel 9:4 And I prayed unto the LORD my God, and made my Confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

Peter,

Luke 5:8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

Thief,

Luke 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing Amiss.

“IN THE NAME OF JESUS CHRIST,” – CONFESSING CHRIST

Influences of the Holy Spirit necessary to.

1 Corinthians 12:3. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

1 John 4:2. Hereby know ye the Spirit of God: Every spirit that Confesseth that Jesus Christ is come in the flesh is of God:

A test of being Saints.

1 John 2:23. Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.

1 John 4:2-3. Hereby know ye the Spirit of God: Every spirit that Confesseth that Jesus Christ is come in the flesh is of God: And every spirit that Confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of Antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Evidence of union with God.

1 John 4:15. Whosoever shall Confess that Jesus is the Son of God, God dwelleth in him, and he in God.

Necessary to Salvation.

Romans 10:9-10. That if thou shalt Confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the Dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth Confession is made unto Salvation.

Ensures His confessing us.

Matthew 10:32. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

The fear of man prevents.

John 7:13. Howbeit no man spake openly of him for fear of the Jews.

John 12:42-43. Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not Confess him, lest they should be put out of the synagogue: For they loved the praise of men more than the praise of God.

Persecution should not prevent us from.

Mark 8:35. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the Gospel's, the same shall save it.

2 Timothy 2:12. If we suffer, we shall also reign with him: if we deny him, he also will deny us:

Must be connected with Faith.

Romans 10:9. That if thou shalt Confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the Dead, thou shalt be saved.

Consequences of not.

Matthew 10:33. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Exemplified.

Nathanael,

John 1:49. Nathanael answered and saith unto him, Rabbi, thou Art the Son of God; thou Art the King of Israel.

Peter,

John 6:68-69. Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of Eternal Life. And we believe and are sure that thou Art that Christ, the Son of the living God.

Man born blind,

John 9:25. He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

John 9:33. If this man were not of God, he could do nothing.

Martha,

John 11:27. She saith unto him, Yea, Lord: I believe that thou Art the Christ, the Son of God, which should come into the world.

Peter and John,

Acts 4:7-12. And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole. This is the stone which was set at nought of you

builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Apostles,

Acts 5:29-32. Then Peter and the other Apostles answered and said, We ought to obey God rather than men. The God of our Fathers raised up Jesus, whom ye slew and hanged on a tree. Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of Sins. And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

Acts 5:42. And daily in the temple, and in every house, they ceased not to Teach and preach Jesus Christ.

Stephen,

Acts 7:52. Which of the Prophets have not your Fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

Acts 7:59. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

Paul,

Acts 9:29. And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

Timothy,

1 Timothy 6:12. Fight the good fight of Faith, lay hold on Eternal Life, whereunto thou Art also called, and hast professed a good profession before many witnesses.

John,

Revelation 1:9. I John, who also am your brother, and companion in Tribulation, and in the kingdom and Patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Church in Pergamos,

Revelation 2:13. I know thy works, and where thou dwellest, even where Satan's Seat is: and thou holdest fast my name, and hast not denied my Faith, even in those days wherein Antipas was my Faithful martyr, who was slain among you, where Satan dwelleth.

Martyrs,

Revelation 20:4. And I saw thrones, and they sat upon them, and Judgment was given unto them: and I saw the souls of them that were beheaded for the Witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

"BE BAPTIZED EVERY ONE OF YOU," – BAPTISM

As Administered By John.

Matthew 3:5-12. Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, And were baptized of him in Jordan, confessing their sins. But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance: And think not to say within yourselves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. **I indeed baptize you with water unto repentance:** but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: **he shall baptize you with the Holy Ghost,** and *with* fire: Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

John 3:23. And John also was baptizing in AEnon near to Salim, because there was much water there: and they came, and were baptized.

Acts 13:24. When John had first preached before his coming **the baptism of repentance** to all the people of Israel.

Acts 19:4. Then said Paul, **John verily baptized with the baptism of repentance**, saying unto the people, that **they should believe on him which should come after him, that is, on Christ Jesus.**

Christ's Example.

Matthew 3:13-15. Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

Luke 3:21. Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

Adopted By Christ.

John 3:22. After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

John 4:1-2. When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (Though Jesus himself baptized not, but his disciples,)

Jesus Christ Commanded To Be Baptized

Matthew 28:19-20. Go ye therefore, and **Teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you alway, even unto the end of the world. Amen.

Peter Commanded To Be Baptized

Acts 10:47-48. Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And **he commanded them to be baptized in the name of the Lord.** Then prayed they him to tarry certain days.

Acts 11:16. Then remembered I the word of the Lord, how that he said, **John indeed baptized with water; but ye shall be baptized with the Holy Ghost.**

Acts 16:15. And when she was baptized, and her household, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And she constrained us.

Acts 16:33. And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

Acts 18:8. And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of **the Corinthians hearing believed, and were baptized.**

Paul Commanded To Be Baptized

Acts 19:3-5. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, **John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard *this*, they were baptized in the name of the Lord Jesus.**

In The Name Of The Father, The Son, And The Holy Ghost.

Matthew 28:19. Go ye therefore, and Teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Acts 1:5. **For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.**

Acts 11:15-18. And as I began to speak, the Holy Ghost fell on them, *as on us at the beginning.* Then remembered I the word of the Lord, how that he said, **John indeed baptized with water; but ye shall be baptized with the Holy Ghost.** Forasmuch then as God gave them the like gift as *he did* unto us, **who believed on the Lord Jesus Christ;** what was I, that I could withstand God? When they heard these things, they held their peace, and glorified God, saying, **Then hath God also to the Gentiles granted repentance unto life.**

In The Name Of Jesus Christ

Acts 19:5. When they heard *this*, they were baptized in the name of the Lord Jesus.

They That Gladly Received Peter's Words Were Baptized

Acts 2:41. Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

Immediately Upon Hearing & Believing The Gospel

Acts 16:31-34. And they said, **Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.** And they spake unto him the word of the Lord, and to all that were in his house. And **he took them the same hour of the night**, and washed *their* stripes; **and was baptized, he and all his, straightway.** And when he had brought them into his house, he set meat before them, and rejoiced, **believing in God with all his house.**

"Much Water," The Outward And Visible Sign In.

1 Corinthians 10:2. And were all baptized unto Moses in the cloud **and in the sea;**

John 3:23. And John also was baptizing in AEnon near to Salim, **because there was much water there:** and they came, and were baptized.

Acts 8:36-39. And as they went on *their* way, **they came unto a certain water:** and the eunuch said, See, *here is* water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and **they went down both into the water**, both Philip and the eunuch; and **he baptized him.** And **when they were come up out of the water**, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

Acts 10:47. **Can any man forbid water,** that these should not be baptized, which have received the Holy Ghost as well as we?

Regeneration, The Inward And Spiritual Grace Of.

John 3:3. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the Kingdom of God.

John 3:5-6. Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Titus 3:5-7. Not by works of righteousness which we have done, but according to his mercy **he saved us, by the washing of regeneration, and renewing of the Holy Ghost;** Which he shed on us abundantly through Jesus Christ our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life.

Faith Necessary To.

Acts 8:36-38. And as they went on *their* way, they came unto a certain water: and the eunuch said, **See, *here is* water; what doth hinder me to be baptized?** And Philip said, **If thou believest with all thine heart, thou mayest.** And he answered and said, **I believe that Jesus Christ is the Son of God.** And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Acts 18:8. And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Acts 19:4-5. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that **they should believe on him which should come after him, that is, on Christ Jesus. When they heard *this*, they were baptized in the name of the Lord Jesus.**

Confession Of Sin Necessary To.

Matthew 3:6. And were baptized of him in Jordan, confessing their sins.

Repentance Necessary To.

Acts 2:38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Remission Of Sins, Signified By.

Acts 2:38. Then Peter said unto them, **Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins,** and ye shall receive the gift of the Holy Ghost.

Acts 22:16. And now why tarriest thou? arise, and **be baptized, and wash away thy sins**, calling on the name of the Lord.

Ephesians 5:26. That he might sanctify and cleanse it **with the washing of water** by the word,

There Is But One.

Ephesians 4:5. One Lord, one Faith, one baptism,

Rebaptism Necessary, When the Gospel is Not Understood, During The First Baptism

Acts 19:3-5. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard *this*, they were baptized in the name of the Lord Jesus.

Acts 22:16. And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

ADMINISTERED TO

Individuals.

Acts 8:38. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Acts 9:18. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Households.

Acts 16:15. And when she was baptized, and her household, she Besought us, saying, If ye have judged me to be Faithful to the Lord, come into my house, and abide there. And she constrained us.

1 Corinthians 1:16. And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

John's Baptism Was Unto Repentance.

Matthew 3:11. I indeed Baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall Baptize you with the Holy Ghost, and with fire:

Acts 19:3-5. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, **John verily baptized with the baptism of repentance**, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard *this*, they were baptized in the name of the Lord Jesus.

Baptism is for the Remission of Sins, and the Gift of the Holy Ghost.

Acts 2:38-39. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ **for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.**

The Believer is Sealed Immediately after Baptism, by the Holy Ghost.

Ephesians 1:13. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also **after that ye believed, ye were sealed with that holy Spirit of promise,**

Ephesians 4:30. And grieve not **the holy Spirit of God, whereby ye are sealed unto the day of redemption.**

Unites With Christ's Death, Burial & Resurrection.

Romans 6:3-4. Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? **Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.**

Colossians 2:12. **Buried with him in baptism**, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

Unites With Christ's Body, The Church.

1 Corinthians 12:13. For **by one Spirit are we all baptized into one body**, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

Is How Believers Put On Christ.

Galatians 3:27-28. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Genesis 3:21. Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Job 29:14. I put on righteousness, and it clothed me: my judgment *was* as a robe and a diadem.

Isaiah 61:10. I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

A Man Which had not on a Wedding Garment.

Matthew 22:11-14. And when the king came in to see the guests, **he saw there a man which had not on a wedding garment:** And he saith unto him, **Friend, how camest thou in hither not having a wedding garment?** And he was speechless. Then said the king to the servants, **Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.** For many are called, but few *are* chosen.

Conducted In Different Houses, Doesn't Divide the Church into Separate Denominations.

1 Corinthians 1:13-17. Is Christ divided? was Paul crucified for you? or **were ye baptized in the name of Paul?** I thank God that I baptized none of you, but Crispus and Gaius; **Lest any should say that I had baptized in mine own name.** And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. For **Christ sent me not to baptize, but to preach the gospel:** not with wisdom of words, **lest the cross of Christ should be made of none effect.**

Galatians 3:27-28. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for **ye are all one in Christ Jesus.**

Baptism Into Christ's Death Has Set Us Free From The Law

Romans 7:1-4. Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? For the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband. So then if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. **Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.**

Replaced Circumcision As The Seal Of The New Covenant

Colossians 2:11-13. In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: **Buried with him in baptism,** wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, ***hath he quickened together with him, having forgiven you all trespasses.***

One Baptism Vs. When Rebaptism Is Necessary.

Ephesians 4:5. states that there is one Lord, one faith, one baptism, and yet **Acts 19** demonstrates that when a correct understanding of the gospel is not present, a rebaptism is necessary,

The Thief On The Cross.

The thief on the cross demonstrates that faith in Jesus Christ is sufficient to save in extremely rare cases when baptism is impossible. However it is a misinterpretation when someone uses this isolated and very rare circumstance that prevented the thief from being baptized as an excuse to not be baptized, by somebody that is able to be baptized. Anyone that foolishly uses this example as a legal loophole or as a technicality, to downplay the importance of baptism and avoid being baptized, should be warned that there is no excuse for refusing to obey Christ's commandment to be baptized, when you are able to be baptized. If a miracle had set the thief on the cross free, you can be certain that he would have been baptized.

Baptism is Obedience to the Gospel Motivated by Love to Jesus Christ

Baptism Is Not "Salvation By Works."

Mark 16:16. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

John 14:23-24. Jesus answered and said unto him, **If a man love me, he will keep my words:** and my Father will love him, and we will come unto him, and make our abode with him.

Matthew 7:24-25. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

All Who Refuse to Obey the Gospel Perish.

Mark 16:16. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

John 14:24. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

Matthew 7:26-27. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

2 Thessalonians 1:8. In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

1 Peter 4:17. For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

Baptism "Saves."

In like Figure as the Ark "Saved" From The Flood.

1 Peter 3:20-21. Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, **eight souls were saved by water. The like figure whereunto even baptism doth also now save us** (not the putting away of the filth of the flesh, but the answer of a good Conscience toward God,) by The Resurrection of Jesus Christ:

Mark 16:16. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

The death of Jesus on the Cross saves from sin, Baptism is the sign that unites the repentant believer into Christ's death. Romans 6:1-4. Upon Baptism the believer receives the Holy Ghost, by which he is sealed unto the day of redemption.

The thief on the cross demonstrates that when circumstances make Baptism utterly impossible, Christ will redeem and rejoice with that person in Paradise. However when Baptism is possible, and it is refused, there is no forgiveness of sins. Such refusal is deemed unbelief and denial of Christ.

Baptism Did Not Save the Unrepentant Simon Magus.

Simon Magus Believed And Was Baptized.

Acts 8:12. But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. Then **Simon himself believed also: and when he was baptized**, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Simon Magus Had Not Received The Holy Ghost

Acts 8:16. (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

Why Not? Simon Magus Had Not Repented,

Faith, And Baptism In The Name Of The Lord Did Not Save Him. The Water Did Not Impart Any Supernatural Powers Or Graces To Simon Magus, Without Repentance, Simon Magus Was Still In The Gall Of Bitterness, And In The Bond Of Iniquity.

Acts 8:14-25. Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, **that they might receive the Holy Ghost: (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)** Then laid they *their* hands on them, and they received the Holy Ghost. And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. **Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.** Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me. And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

Acts 8:36. And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?

Acts 8:38. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Acts 9:18. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Typified.

1 Corinthians 10:2. And were all baptized unto Moses in the cloud and in the sea;

“FOR THE REMISSION OF SINS,” – FORGIVENESS

Believer's Sins are Forgiven, they are not "Imputed" (Not Recorded)

Blessed is the man to whom the Lord will not impute sin.

Romans 4:4-8. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. Even as David also describeth the blessedness of the man, unto whom **God imputeth righteousness without works**, *Saying*, Blessed *are* they whose iniquities are forgiven, and whose sins are covered. **Blessed is the man to whom the Lord will not impute sin.**

Not imputing their trespasses unto them.

2 Corinthians 5:17-21. Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new. and all things *are of* God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that **God was in Christ, reconciling the world unto himself, *not imputing their trespasses unto them*; and hath committed unto us the word of reconciliation.** Now then we are ambassadors for Christ, as though God did beseech *you* by us: **we pray you in Christ's stead, be ye reconciled to God.** For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

This is as the waters of Noah unto me:

Isaiah 54:9-10. For this *is as* the waters of Noah unto me: for *as* I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

Love keeps no record of being wronged.

1 Corinthians 13:4-5. (NLT) **Love** is patient and kind. **Love** is not jealous or boastful or proud or rude. It does not demand its own way. It is not irritable, and it *keeps no record of being wronged.*

1 John 4:7-8. Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for **GOD IS LOVE.**

I will make an everlasting covenant with you, even the sure mercies of David.

Isaiah 55:1-3. Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear, and your soul shall live; and **I will make an everlasting covenant with you, even the sure mercies of David.**

He shall bear their iniquities.

Isaiah 53:10-12. Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for **he shall bear their iniquities.** Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and **he bare the sin of many, and made intercession for the transgressors.**

If he hath wronged thee, or oweth thee ought, put that on mine account.

Philemon 18-19. If he hath wronged thee, or oweth thee ought, put that on mine account; I Paul have written *it* with mine own hand, I will repay *it*: albeit I do not say to thee how thou owest unto me even thine own self besides.

Who his own self bare our sins in his own body on the tree.

1 Peter 2:24. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Christ also hath once suffered for sins.

1 Peter 3:18. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

The Blood Of Jesus Christ His Son Cleanseth Us From All Sin.

1 John 1:7-9. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Your Sins Are Forgiven.

1 John 2:12. I write unto you, little children, because your sins are forgiven you for his name's sake.

Whosoever Believeth In Him Shall Receive Remission Of Sins.

Acts 10:43. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Through Jesus Is Preached Unto You The Forgiveness Of Sins.

Acts 13:38. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

All That Believe Are Justified From All Things.

Acts 13:39. And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

That Your Sins May Be Blotted Out.

Acts 3:19. Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

We Have The Forgiveness Of Sins.

Colossians 1:14. In whom we have redemption through his blood, even the forgiveness of sins:

Having Forgiven You All Trespases.

Colossians 2:13-14. and you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross.

To The Lord Our God Belong Mercies and Forgivenesses.

Daniel 9:9. To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him.

We Have Redemption Through His Blood.

Ephesians 1:6-8. To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence.

By Grace are ye Saved Through Faith.

Ephesians 2:4-9. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) and hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus. **For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.**

Forgiving Iniquity and Transgression and Sin.

Exodus 34:6-7. and the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, **forgiving iniquity and transgression and sin**, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*.

He Had By Himself Purged Our Sins.

Hebrews 1:3. Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, **when he had by himself purged our sins, sat down** on the right hand of the Majesty on high.

Their Sins and Iniquities Will I Remember No More.

Hebrews 10:17. And their sins and iniquities will I remember no more.

Hebrews 8:12. For I will be merciful to their unrighteousness, and **their sins and their iniquities will I remember no more.**

He Obtained Eternal Redemption For Us.

Hebrews 9:12. Neither by the blood of goats and calves, but **by his own blood he entered in once into the holy place, having obtained eternal redemption for us.**

The Blood Of Christ, Purges The Conscience.

Hebrews 9:14. How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience from dead works** to serve the living God?

Though Your Sins Be As Scarlet.

Isaiah 1:18. Come now, and let us reason together, saith the LORD: **though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.**

The People Shall Be Forgiven Their Iniquity.

Isaiah 33:24. and the inhabitant shall not say, I am sick: the people that dwell therein *shall be forgiven their* iniquity.

The Lord Will Not Remember Thy Sins.

Isaiah 43:25. I, *even I, am* he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

I Have Blotted Out, As A Thick Cloud, Thy Transgressions.

Isaiah 44:22. I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

Seek Ye The Lord While He May Be Found.

Isaiah 55:6-11. Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD. For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

I Will Remember Their Sin No More.

Jeremiah 31:34. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for **I will forgive their iniquity, and I will remember their sin no more.**

I Will Cleanse Them From All Their Iniquity.

Jeremiah 33:8. And **I will cleanse them from all their iniquity**, whereby they have sinned against me; and **I will pardon all their iniquities**, whereby they have sinned, and whereby they have transgressed against me.

I Will Pardon Them.

Jeremiah 50:20. In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and *there shall be none*; and the sins of Judah, and they shall not be found: for **I will pardon them** whom I reserve.

Thou Art A Gracious God, and Merciful.

Jonah 4:2. And he prayed unto the LORD, and said, I pray thee, O LORD, *was* not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou *art* a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

Ye May Be Clean From All Your Sins.

Leviticus 16:30. For on that day shall **the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.**

Romans 5:11. And not only *so*, but we also joy in God through our Lord Jesus Christ, by whom **we have now received the atonement.**

The Remission Of Their Sins.

Luke 1:77. To give knowledge of salvation unto his people by the remission of their sins,

Remission Of Sins Should Be Preached In His Name.

Luke 24:47. **And** that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

He Shall Save His People From Their Sins.

Matthew 1:21. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

God Delighteth In Mercy.

Micah 7:18-19. Who *is* a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth *in* mercy. He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

Thou Art A God Ready To Pardon.

Nehemiah 9:17. And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but **thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.**

Who Forgiveth All Thine Iniquities.

Psalms 103:2-4. Bless the LORD, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases; Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

As The East Is From The West.

Psalm 103:12. As far as the east is from the west, *so* far hath he removed our transgressions from us.

The Lord Is Merciful and Gracious.

Psalm 103:7-8. He made known his ways unto Moses, his acts unto the children of Israel. The LORD *is* merciful and gracious, slow to anger, and plenteous in mercy.

Blessed Is He Whose Transgression Is Forgiven.

Psalm 32:1. *A Psalm* of David, Maschil. Blessed *is he whose* transgression *is* forgiven, *whose* sin *is* covered.

Blot Out My Transgressions.

Psalm 51:1. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

Create In Me A Clean Heart.

Psalm 51:9-13. Hide thy face from my sins, and blot out all mine iniquities. Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit. *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

As For Our Transgressions, Thou Shalt Purge Them Away.

Psalm 65:3. Iniquities prevail against me: *as for* our transgressions, thou shalt purge them away.

O Lord, Art A God Full Of Compassion.

Psalm 86:15-16. But thou, O Lord, *art* a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth. O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

Thou, Lord, Art Good, and Ready To Forgive

Psalm 86:5. For thou, Lord, *art* good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

Jesus Loved Us and Washed Us From Our Sins.

Revelation 1:5. and from Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

Revelation 7:14. and I said unto him, Sir, thou knowest. and he said to me, **These are they which** came out of great tribulation, and **have washed their robes, and made them white in the blood of the Lamb.**

There Shall Come Out Of Sion The Deliverer.

Romans 11:26. And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

I Shall Take Away Their Sins.

Romans 11:27. For this *is* my covenant unto them, when I shall take away their sins.

Where Sin Abounded, Grace Did Much More Abound.

Romans 5:20. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

There Shall Be A Fountain Opened To The House Of David.

Zechariah 13:1. In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

“YE SHALL RECEIVE THE GIFT OF THE HOLY GHOST”

By the Father.

Nehemiah 9:20. Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

Luke 11:13. If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

By the Son.

John 20:22. And when he had said this, he breathed on *them*, and saith unto them, **Receive ye the Holy Ghost:**

To Christ without measure.

John 3:34. For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

GIVEN

Upon Baptism

Acts 2:38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

According to promise.

Acts 2:38-39. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Upon the exaltation of Christ.

Psalm 68:18. Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them.

John 7:39. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Through the intercession of Christ.

John 14:16. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

In answer to prayer.

Luke 11:13. If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

Ephesians 1:16-17. Cease not to give thanks for you, making mention of you in my prayers; That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

For instruction.

Nehemiah 9:20. Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

For comfort of Saints.

John 14:16. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

To those who repent and believe.

Acts 2:38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

To those who obey God.

Acts 5:32. And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

To the Gentiles.

Acts 10:44. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Acts 11:17. Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Acts 15:8. And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

Is abundant.

Psalms 68:9. Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

John 7:38-39. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

Is permanent.

Isaiah 59:21. As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Haggai 2:5. According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

1 Peter 4:14. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

Is fructifying.

Isaiah 32:15. Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

Received through Faith.

Galatians 3:14. That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

An evidence of union with Christ.

1 John 3:24. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

1 John 4:13. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

An earnest (down payment) of the inheritance of the Saints.

2 Corinthians 1:22. Who hath also sealed us, and given the earnest of the Spirit in our hearts.

2 Corinthians 5:5. Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

Ephesians 1:14. Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

A pledge of the continued favor of God.

Ezekiel 39:29. Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

"BAPTISM WITH THE HOLY GHOST"

Foretold.

Ezekiel 36:25. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Is through Christ.

Titus 3:6. Which he shed on us abundantly through Jesus Christ our Saviour;

Christ administered.

Matthew 3:11. I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

John 1:33. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

Promised to Saints Upon Water Baptism.

Acts 1:5. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Acts 2:38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 11:16. Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

All Saints partake of.

1 Corinthians 12:13. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Necessity for.

John 3:5. Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Acts 19:2-6. He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Renews and cleanses the soul.

Titus 3:5. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

1 Peter 3:20-21. Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

The Word of God instrumental to.

Acts 10:44. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

Ephesians 5:26. That he might sanctify and cleanse it with the washing of water by the word,

Typified.

Acts 2:1-4. And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

“YE WERE SEALED WITH THAT HOLY SPIRIT OF PROMISE”

Christ received.

John 6:27. Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Saints receive.

2 Corinthians 1:22. Who hath also sealed us, and given the earnest of the Spirit in our hearts.

Ephesians 1:13. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, **ye were sealed with that holy Spirit of promise,**

Is unto the day of redemption.

Ephesians 4:30. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

The wicked do not receive.

Revelation 9:4. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Judgment suspended until all Saints receive.

Revelation 7:3. Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Typified.

Romans 4:11. And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

THE NEW BIRTH

The corruption of human nature requires.

John 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Romans 8:7-8 Because the Carnal mind is enmity against God: for it is not subject to The Law of God, neither indeed can be. So then they that are in the flesh cannot please God.

None can enter heaven without.

John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the Kingdom of God.

EFFECTED BY

God.

John 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by The Resurrection of Jesus Christ from the Dead,

Christ.

1 John 2:29 If ye know that he is Righteous, ye know that every one that doeth righteousness is born of him.

The Holy Ghost.

John 3:6 *That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.*

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

THROUGH THE INSTRUMENTALITY OF

The word of God.

James 1:18 Of his own will Begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

1 Peter 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

The resurrection of Christ.

1 Peter 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by The Resurrection of Jesus Christ from the Dead,

The ministry of the Gospel.

1 Corinthians 4:15 For though ye have ten thousand instructors in Christ, yet have ye not many Fathers: for in Christ Jesus I have begotten you through the Gospel.

Is of the will of God.

James 1:18 Of his own will Begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Is of the mercy of God.

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Is for the glory of God.

Isaiah 43:7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

DESCRIBED AS

A new creation.

2 Corinthians 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Galatians 6:15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Ephesians 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Newness of life.

Romans 6:4 Therefore we are buried with him by baptism into Death: that like as Christ was raised up from the Dead by the glory of the Father, even so we also should walk in newness of life.

A spiritual resurrection.

Romans 6:4-6 Therefore we are buried with him by baptism into Death: that like as Christ was raised up from the Dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his Death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of Sin might be destroyed, that henceforth we should not serve Sin.

Ephesians 2:1 And you hath he quickened, who were Dead in trespasses and Sins;

Ephesians 2:5 Even when we were Dead in Sins, hath quickened us together with Christ, (by grace ye are saved;)

A new heart.

Ezekiel 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

A new spirit.

Ezekiel 11:19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

Romans 7:6 But now we are delivered from The Law, that being Dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

Putting on the new man.

Ephesians 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.

The inward man.

Romans 7:22 For I delight in The Law of God after the inward man:

2 Corinthians 4:16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

Circumcision of the heart.

Deuteronomy 30:6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Romans 2:29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Colossians 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the Sins of the flesh by the circumcision of Christ:

Partaking of the divine nature.

2 Peter 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

The washing of regeneration.

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

All Saints partake of.

Romans 8:16-17 The Spirit itself beareth Witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

1 Peter 2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

1 John 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that Begat loveth him also that is begotten of him.

PRODUCES

Likeness to God.

Ephesians 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.

Colossians 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

Likeness to Christ.

Romans 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many Brethren.

2 Corinthians 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Knowledge of God.

Jeremiah 24:7 And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

Colossians 3:10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

Hatred of Sin.

1 John 3:9 Whosoever is born of God doth not commit Sin; for his seed remaineth in him: and he cannot Sin, because he is born of God.

1 John 5:18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

Victory over the world.

1 John 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our Faith.

Delight in God's law.

Romans 7:22 For I delight in The Law of God after the inward man:

EVIDENCED BY

Faith in Christ.

1 John 5:1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that Begat loveth him also that is begotten of him.

Righteousness.

1 John 2:29 If ye know that he is Righteous, ye know that every one that doeth righteousness is born of him.

Brotherly love.

1 John 4:7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

Connected with Adoption.

Isaiah 43:6-7 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

The ignorant cavil at.

John 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Manner of effecting Illustrated.

John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Preserves from Satan's devices.

1 John 5:18 We know that whosoever is born of God Sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

ADOPTION

Psalms 27:10 When my father and my mother forsake me, then the LORD will take me up.

Explained.

2 Corinthians 6:18. And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Is according to promise.

Romans 9:8. That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

Galatians 3:29. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Is by Faith.

Galatians 3:7. Know ye therefore that they which are of Faith, the same are the children of Abraham.

Galatians 3:26. For ye are all the children of God by Faith in Christ Jesus.

Is of God's grace.

Ezekiel 16:3-6. And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy Father was an Amorite, and thy mother an Hittite. And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all. None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born. And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live.

Romans 4:16-17. Therefore it is of Faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of The Law, but to that also which is of the Faith of Abraham; who is the Father of us all, (As it is written, I have made thee a Father of many nations,) before him whom he believed, even God, who quickeneth the Dead, and calleth those things which be not as though they were.

Is through Christ.

John 1:12. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Galatians 4:4-5. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under The Law, 5 To redeem them that were under The Law, that we might receive the Adoption of sons.

Saints predestinated unto.

Romans 8:29. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many Brethren.

Ephesians 1:5. Having predestinated us unto the Adoption of children by Jesus Christ to himself, according to the Good Pleasure of his will,

Ephesians 1:11. In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Of Gentiles, predicted.

Hosea 2:23. And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou Art my people; and they shall say, Thou Art my God.

Romans 9:24-26. Even us, whom he hath called, not of the Jews only, but also of the Gentiles? As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

Ephesians 3:6. That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the Gospel:

The Adopted are gathered together in one by Christ.

John 11:52. And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

New birth connected with.

John 1:12-13. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

The Holy Ghost is a Witness of.

Romans 8:16. The Spirit itself beareth Witness with our spirit, that we are the children of God:

Being led by the Spirit is an evidence of.

Romans 8:14. For as many as are led by the Spirit of God, they are the sons of God.

Saints receive the Spirit of.

Romans 8:15. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of Adoption, whereby we cry, Abba, Father.

Galatians 4:6. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

A privilege of Saints.

John 1:12. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

1 John 3:1. Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

Saints become Brethren of Christ by.

John 20:17. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my Brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

Hebrews 2:11-12 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them Brethren, Saying, I will declare thy name unto my Brethren, in the midst of the Church will I Sing praise unto thee.

Saints wait for final consummation of.

Romans 8:19. For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Romans 8:23. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the Adoption, to wit, the redemption of our body.

1 John 3:2. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Subjects Saints to the Fatherly discipline of God.

Deuteronomy 8:5. Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

2 Samuel 7:14. I will be his Father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

Proverbs 3:11-12. My son, despise not the chastening of the LORD; neither be weary of his correction: For whom the LORD loveth he correcteth; even as a Father the son in whom he delighteth.

God is long-suffering and merciful towards the partakers of.

Jeremiah 31:1. At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

Jeremiah 31:9. They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a Father to Israel, and Ephraim is my firstborn.

Jeremiah 31:20. Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my Bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

Should lead to holiness.

2 Corinthians 6:17. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

2 Corinthians 7:1. Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Philippians 2:15. That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

1 John 3:2-3. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.

Should Produce

Likeness to God.

Matthew 5:44-45. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth Rain on the just and on the unjust.

Matthew 5:48. Be ye therefore perfect, even as your Father which is in heaven is perfect.

Child-like confidence in God.

Matthew 6:25-34. ¶ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you

by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

A desire for God's glory.

Matthew 5:16. Let your Light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

A spirit of prayer.

Matthew 7:7-11. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? ...

A love of peace.

Matthew 5:9. Blessed are the Peacemakers: for they shall be called the children of God.

A forgiving spirit.

Matthew 6:14. For if ye forgive men their trespasses, your heavenly Father will also forgive you:

A merciful spirit.

Luke 6:35-36. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. Be ye therefore merciful, as your Father also is merciful.

An avoidance of ostentation.

Matthew 6:1-4. Take heed that ye do not your Alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest thine Alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. But when thou doest Alms, let not thy left hand know what thy right hand doeth: That thine Alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Matthew 6:6. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Matthew 6:18. That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

Safety of those who receive.

Proverbs 14:26. In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

Confers a new name.

Numbers 6:27. And they shall put my name upon the children of Israel; and I will bless them.

Isaiah 62:2. And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Acts 15:17. That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

(See Titles and Names of Saints)

Entitled to an inheritance.

Matthew 13:43. Then shall the Righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Romans 8:17. And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Galatians 3:29. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Galatians 4:7. Wherefore thou Art no more a Servant, but a son; and if a son, then an heir of God through Christ.

Ephesians 3:6. That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the Gospel:

Is to be pleaded in prayer.

Isaiah 63:16. Doubtless thou Art our Father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, Art our Father, our redeemer; thy name is from everlasting.

Matthew 6:9. After this manner therefore pray ye: Our Father which Art in heaven, Hallowed be thy name.

Illustrated.

Joseph's sons,

Genesis 48:5. And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.

Genesis 48:14. And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

Genesis 48:16. The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my Fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Genesis 48:22. Moreover I have given to thee one portion above thy Brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Moses,

Exodus 2:10. And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

Esther,

Esther 2:7. And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither Father nor mother, and the maid was fair and beautiful; whom Mordecai, when her Father and mother were Dead, took for his own daughter.

Typified.

Israel,

Exodus 4:22. And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

Hosea 11:1. When Israel was a child, then I loved him, and called my son out of Egypt.

Romans 9:4. Who are Israelites; to whom pertaineth the Adoption, and the glory, and the covenants, and the giving of The Law, and the service of God, and the promises;

Exemplified.

Solomon,

1 Chronicles 28:6. And he said unto me, Solomon thy son, he shall build my house and my courts: for I have Chosen him to be my son, and I will be his Father.

THE CONSCIENCE

Acts 24:16 And herein do I exercise myself, to have always a conscience void of offence toward God, and *toward* men.

Witnesses in man.

Proverbs 20:27 The spirit of man is the candle of the LORD, searching all the inward parts of the belly.

Romans 2:15 Which shew the work of The Law written in their hearts, their conscience also bearing Witness, and their thoughts the mean while accusing or else excusing one another;)

Accuses of Sin.

Genesis 42:21 And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he Besought us, and we would not hear; therefore is this distress come upon us.

2 Samuel 24:10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have Sinned greatly in that I have done: and now, I Beseech thee, O LORD, take away the iniquity of thy Servant; for I have done very foolishly.

Matthew 27:3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Acts 2:37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the Apostles, Men and Brethren, what shall we do?

We should have the approval of.

Job 27:6 My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.

Acts 24:16 And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

Romans 9:1 I say the truth in Christ, I lie not, my conscience also bearing me Witness in the Holy Ghost,

Romans 14:22 Hast thou Faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

The blood of Christ alone can purify.

Hebrews 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from Dead works to serve the living God?

Hebrews 10:1-14 ¶ For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those *sacrifices there is* a remembrance again *made* of sins every year. For *it is* not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and *sacrifices* for sin thou hast had no pleasure. ¶ Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he

had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified.

Hebrews 10:22 Let us draw near with a true heart in full Assurance of Faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Keep the Faith in purity of.

1 Timothy 1:19 Holding Faith, and a good conscience; which some having put away concerning Faith have made shipwreck:

1 Timothy 3:9 Holding the mystery of the Faith in a pure conscience.

Of Saints, pure and good.

Hebrews 13:18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

1 Peter 3:16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good Conversation in Christ.

1 Peter 3:21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by The Resurrection of Jesus Christ:

Submit to Authority for.

Romans 13:5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

Suffer patiently for.

1 Peter 2:19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

Testimony of, a source of joy.

2 Corinthians 1:12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our Conversation in the world, and more abundantly to you-ward.

1 John 3:20-21 ¶ For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, *then* have we confidence toward God.

Of others, not to be offended.

Romans 14:21 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

1 Corinthians 10:28-32 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth *is* the Lord's, and the fulness thereof: Conscience, I say, not thine own, but of the other: for why is my liberty judged of another *man's* conscience? For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Ministers should commend themselves to their people.

2 Corinthians 4:2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

2 Corinthians 5:11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

Of the wicked, seared.

1 Timothy 4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Of the wicked, defiled.

Titus 1:15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

Without spiritual illumination, a false guide.

Acts 23:1 And Paul, earnestly beholding the council, said, Men and Brethren, I have lived in all good conscience before God until this day.

Acts 26:9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

DENYING THE SINFUL NATURE

Mark 9:43-48 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: Where their worm dieth not, and the fire is not quenched.

Romans 6:11-13 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.

Ephesians 4:22-24 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness.

Colossians 3:5 ¶ Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

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